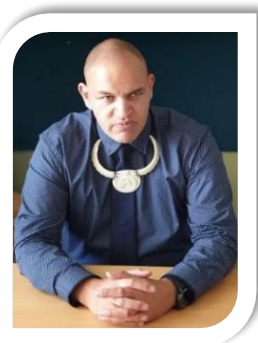




He Pūke Marāamā

Te Kura Kaupapa Māori o Tuia te Matangi
Kia Wairua Māori. Kia Tangata Māori. Kia Reo Māori. Ana te Hā!
Te Wāhanga 1, Wiki 1 – Rāhina 31 Kohitātea 2022

Maturuturu roimata nga hokinga maharahara
He whetu kanapanapa ki te hao o Taramainuku
Ko te Waka o te rangi
Nga pata rikoriko
Aku tohihi ataata
E mau nei i ahau
E tai Ngārangi, hoea to waka ki tua o Paerau
Okioki ra, okioki ra
Nau mai te ao ki a tatau
He anga whakamua ko te Kaupapa o Te Aho Matua
Te aheinga kia Maori ai nga rikiriki kia raukura ai
Kake ake, kake ake ki te Karamata o Tumaihihi o Tumaihaha
Tau ana!



‘Teitei ake te maunga māro hoki te kake. Rawe rā te tirohanga i te mutunga.’ Though the climb may be hard, the view is magnificent/ without comparison...

“...they committed themselves to the proposition that, ‘I want to speak this language, I want this language to survive, I want my children to speak this language...’ Sir Timoti Karetu.

I’ve spent the end of 2021 and beginning of my 2022 thinking about many things; whether I did enough in the many aspects of my life during the year that was, was I honest in my dealings and truthful in my resolve to be a better version of myself, and how I can be more diligent in my affairs, and serve my people better in this year to come. Hindsight is a blessing in helping us wade through the many opportunities to ‘do things differently’, or announce triumphantly, ‘I wouldn’t change a thing!’ I look forward to what this new year has in store for us all!

2021 presented some ‘*kei whea mai*’ or *wonderous* moments for Tuia te Matangi, as we began training regime’s for Te Mana

Kuratahi 21, bulding our cultural presence in our communities, and navigating our ‘normal’ through another period of national lockdown. I am reminded of the Te Kaiaotanga Reo Symposium, and witnessing our tuakana drink from the māori language well, who is Tā Timoti Karetu! ...a resounding gratitude and humility for Tā Timoti as the unapologetic stalwart and example of determination & belief that reo Māori will live and breathe just as we do today. By our works and deeds, the knowledge and action that Māori are the precipitant of our language’s life, and that we can also be the biggest deterrent to realising that moemoeā.

“Disruptors are a dime a dozen. If you’re not part of the solution, get out of the way!” If at no other time they felt it, I saw the sheer joy and excitement in a number of our Kaiurungi ākonga who heard those kupu fall so heroically from Pāpā Timoti’s lips. Why? Because it was a clear, unapologetic affirmation that their own cultural choices and commitment to attending an immersion Māori kura and making the Māori language their primary language of communication was right for all the reasons they tell themselves in those hard times when the journey can be lonely for them, and the knowledge that they are not alone, the movement is real, and they, your tamariki, are a part of a revival, a resurgence!¹

Te Ngāhuru mā Rua! And twelve took the stage to make statements and respond to rhetoric of not being capable with low numbers, to define their identity, be an example for their teina, and to take ownership of their Aho Matua! *Tangohia te taura i taku kakī, kia waiata au i taku waiata!*

Te Mana Kuratahi 21 – the determination, courage and strength of our training tamariki was a sight to behold! Though the stage eluded our ākonga, their fortitude to finish their performance, with a quality polish is a credit to them and those who drove them to their finish line!

With such strong examples etching the pathway that will usher us into another year, how can we not be excited to lift the proverbial bar and aim high! *Kei te taria mai koe e te ao – tukuna kia rere!* Let us all have our hoe firmly placed in the waters of Te Aho Matua, exhilaratingly moving the waka, Tuia te Matangi, towards our goals!

Turou Hawaiiiki,
Matua Antz

¹ TKKMoTTM HPM Pānui 31.5.21

Waa t ak'a

Hui whānau @kura 6pm-7.30pm	22/3, 24/5, 21/6, 26/7, 23/8, 27/9, 22/11
Hui Poari @kura 4.30pm-6.30pm	24/1, 21/2, 21/3, 23/5, 20/6, 27/7, 22/8, 26/9, 22/11, 18/12
Pouako Only Day (T1 start)	Tues 1 Feb, 9am
Ākongā return to kura	Wed 2 Feb, 8.40am
T1 2022 Pōwhiri	Thur 3 Feb, 10am
Waitangi Day Observed	Mon 7 Feb
Mātua-Akongā-Pouako	Wed 16 & Thur 17 Feb
Goal-setting hui	
Kia Wairua Māori - Ana te Hā! T1	Tues 12 April
Term 1 last day	Thur 14 April
Arahanga – Easter weekend	15-18/19 April (Ed.obs)
Term 2 starts	Mon 2 May, 8.40am
T2 2022, Pōwhiri	Tues 3 May, 10am
NMKR Nayland College	Fri 27 May
Te Tauihu Te Hurihanganui	Fri 3 June
Education Symposium	
Queens Birthday long wknd	Mon 6 June
Matariki 1st PH observation	Fri 24 June
Huritau Tuangāhuru	Mon 4 – Fri 8 July
Kia Tangata Māori - Ana te Hā! T2	Tues 5 July
Term 2 last day	Fri 8 July
Term 3 starts	Mon 25 July, 8.40am
T3 2022, Pōwhiri	Tues 26 July, 10am
Mātua-Akongā-Pouako	Tues 13 & Wed 14 Sept
Goals Review hui	
Kia Reo Māori - Ana te Hā! T3	Tues 27 September
Term 3 last day	Fri 30 September
Term 4 starts	Mon 17 Oct, 8.40am
T4 2022, Pōwhiri	Tues 18 Oct, 10am
Labour long wknd	Mon 24 Oct
Ana te Hā! He Rangi WHAKANUI	Thurs 8 Dec, 11am
Term 4 last day	Wed 14 December

We aim to update this wātaka for every fortnightly edition. These dates can also be found on the kura website

and ki Tai. So, there will still be a familiarity of akomanga for the ākongā as they return from the Christmas break. In the meantime, at our Oct/Nov Hui Whānau, we shared the site plan for the temporary buildings, and hopefully this small insert will give you a preview of what's to come, if you haven't already seen it.



You will also note that there is to be a concrete paved pathway leading just from the side of our Pouwhakairo, heading into the Pitau Whakarei. It is a legal requirement that Emergency services such as FIRE, will have a clear, paved access road, within a specific distance to all buildings. The MoE are working with us to be as pragmatic as possible when considering our entry points and ara for Pōwhiri and other formal gathering here at Tuia te Matangi.



Swimming Pool Update

No doubt we are all very excited to use our swimming pool to take the edge of this summer season... Unfortunately, due to extensive vandalism that took place just before kura closed for the holidays, our swimming pool will no longer be available to use in term 1. The Ministry of Education is working hard to have our pool and facilities available for the end of term 3, the beginning of koanga!

To ensure that our ākongā still have some kind of kaukau program, we will utilise public swimming facilities such as the Richmond Aquatics Centre and Nayland Pools in Stoke.



Learning Support Building Update



Temporary Buildings UPDATE

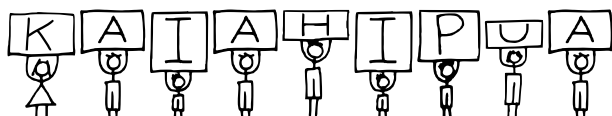
Follow up from Dec 2021

We have had some really productive discussions with the build team and MoE regarding the temporary buildings that are coming onto the kura grounds very soon. Because we have had to review the layout of the floor plans and materials, unfortunately the buildings completion schedule has been pushed out until term 2. What does that mean for us? Our amazing pouako will continue to work in Hukatai with all other akomanga until such time as Kaiahipua can move over. Sooo, there isn't really too much of a change as to class locations, than where everyone was last year, Kaiahipua will remain in Raukawakawa, Kaiurungi are in Kiwa, Kaumoana will continue to reside in Taitapu, and Hoewaka will be in both Aorere ki Uta

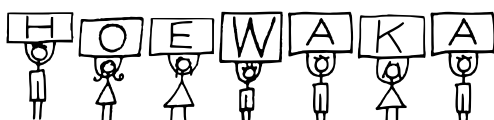
We are grateful to have another whare on our kura campus. Its initial purpose is for Learning Support Coordinators, who have reo Māori, to come and use, to assist our ākongā with any support they may need in their learning needs. It's physical placement also allows us to utilise this, when needed, as a bilingual space. There are ture (rules) that will accompany this specific whare to ensure that our Immersion kaupapa is not compromised, or relaxed, and therefore relaxing our observations and adherence of Te Aho Matua. To ensure that we are protecting our whare and the importance of its use, Tā i te Kawa will be performed. Date and Time to be confirmed...



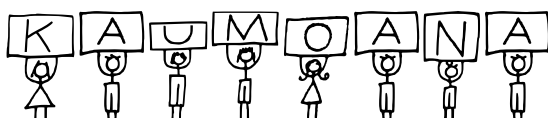
Whilst we have sent home emails informing whānau of which reanga your tamariki will be in this year, here is the full Pouako designation list for your reference:



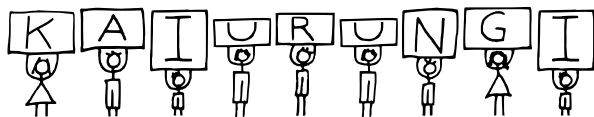
Whaea Shaeana Robson & Whaea Sweetie Tamepo
Kaiahipua will be situated in Raukawakawa. Once the temporary buildings are in place, this reanga will move there.



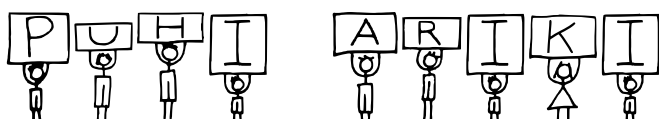
Māmā Wirihana de Thierry-Lukitau
Hoewaka will remain in Aorere ki Uta and has set up a rorohiko suite in Aorere ki Tai also.



Whaea Viv Ruwhiu
Kaumoana will be working independantly this year in Taitapu.

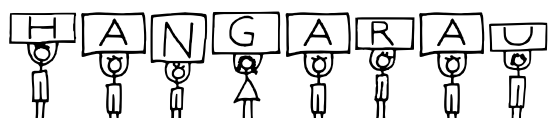


Whaea Treena Shee & Tuakana Daedae de Thierry
Kaiurungi Teina and Tuakana will return to the one learning space this year, situated in Kiwa.



Reo Māori Enhancement Programme

Whaea Nadia Marshall
Puhi Ariki, being delivered in Terms 1 and 2, will be based primarily in the Learning Support Whare (yet to be named), which is scheduled to open in week 1 of our return to kura.



Tuakana Daedae de Thierry
We welcome Tuakana Daedae into the Hangarau (wood technology) space. He will move between Kaiurungi and Hangarau, and deliver the hangarau programme.

Ana t e Haa!

Award Recipients

We acknowledge all our tamariki, irrespective of being a recipient of awards or not. Success is quantified in many ways, and we recognise those of our ākonga who were presented taonga during our rangi Whakanui.

Kia Wairua Māori	Kaiahipua Hoewaka Kaumoana Kaiurungi Teina Kaiurungi Tuakana	Malone Thompson Ihaia Haruru Te Aio Nuku Sam Ava Crisa Vahlondra Galiki
	Kia Tangata Māori	Kaiahipua Hoewaka Kaumoana Kaiurungi Teina Kaiurungi Tuakana
Kia Reo Māori	Kaiahipua Hoewaka Kaumoana Kaiurungi Teina Kaiurungi Tuakana	Puhi Ariki Tākao Ngā Muka Herangi-Hemi Waimārie Apiata Shandyleah Barrett George de Thierry
Kaitiakitanga		Te Whiringa o te Pouako
Indika Petley Maraea Apiata Te Pohoi Toroa Ngawaka		<u>Hoewaka</u> Taiāwhiorangi Sam
Nohonga Kura 100%		Taiāwhiorangi Sam
Fonterra Award		Fonterra Award
<u>Excellence in Academia</u> Vahlondra Galiki		<u>TTM Global Citizen</u> Indika Petley
Ngā Manu Kōrero	JNR Māori – ā Rohe SNR English – ā Rohe SNR Māori – ā Rohe SNR Māori – ā Motu	Tumoana Tahuri Pharaoh Wayne de Thierry Vahlondra Galiki Vahlondra Galiki
	Acknowledgements – TwoR Dip.Mātauranga Māori	Vahlondra Galiki Pharaoh Wayne de Thierry Elania Te Kawa-Wiremu
Mana Kuratahi 2021 Training Squad	Taku Kara Tipuna Te Ngāhuru mā Rua	
Certificates presented to Kaihaka who were named for the stage team 2022		Certificates presented to Kaihaka who Participated in Taku Kara Tipuna 2020
Kia Mau i te Haka	Tamatāne Kōhine	Kanye Robson Indika Petley
Tini Whetu ki te Rangi. Rangitāne ki te Whenua Vahlondra Galiki	He Raukura Titireia i te Koukou o Kuia Puhi Ariki Tākao	Kua Ekea ki te Karamata Ngāti Koata Teoti Hou de Thierry-Lukitau
Prime Minister's Vocational Excellence Award 2022 George de Thierry		Kia Tū Pakari, tū Rangatira ia mō tōna Iwi Te Kura Kaupapa Māori o Tuia te Matangi 2022 George de Thierry

STATIONERY LISTS



Whilst a good number of our ākonga will bring their stationery to kura, there are still many to do so. Please refer to the list, and if you need any help or assistance, please contact Whaea Janis in the tari.

Kura Pātaka = these packs are a compulsory buy, and purchased from kura

Whānau to provide = whānau to purchase these specific items.

Kaiahipua Yr0-Yr3	
<u>Kura Pātaka</u>	
2 x Ngā Taumahi (1A8)	5.50
2 x Me Pēhea Te Tuhi	5.50
1 x Kia Ngahau Te Pāngarau 1	2.75
1 x 1H5 Maths Exercise Book	1.20
2 x He Pukapuka Kaupapa (TRM)	5.50
2 x 1B3 Notebook	0.20
	20.65
<u>Whānau to provide</u> – In a Pencil case	
1 x Eraser	2 x Glue Stick Large 40g
1 x Scissors	1 x Set of colouring pencils/felts
6 x HB Pencil	1 x Clear Plastic Ruler 30cm
1 x Pencil Sharpener	
Hoewaka Yr4-Yr6	
<u>Kura Pātaka</u>	
1 x He Pukapuka mō ngā Take Katoa	2.75
1 x 1B8 Exercise Book (1I5)	0.45
1 x Kia Ngahau Te Pāngarau 2	2.75
1 x 1E8 Maths Exercise Book	1.20
2 x He Pukapuka Kaupapa (1A8)	5.50
2 x 1A8 Unruled Exercise Book	2.60
2 x 1B3 Notebook	0.20
	15.45
<u>Whānau to provide</u> – In a Pencil case	
1 x Eraser	1 x Set of colouring pencils/felts
1 x Scissors	1 x Clear Plastic Ruler 30cm
6 x HB Pencils	1 x set of Headphones (leave at kura)
2 x Highlighters	1 x Apple Lightning to USB Charging Cable (leave at kura)
1 x Compass	
1 x Protractor	
1 x Pencil Sharpener	
2 x Glue Stick Large 40g	
Kaumoana Yr6-Yr8	
<u>Kura Pātaka</u>	
2 x Kia Ngahau Te Pāngarau 2	5.50
1 x 1E8 Math Book (Hangarau)	1.29
1 x He Pukapuka mō ngā Take Katoa	2.75
3 x 1B8 Exercise Book	1.35
2 x 1B3 Notebook	0.20
	11.09
<u>Whānau to provide</u> In a Pencil case	
2 x red, blue, black pens	1 x Protractor
1 x HB Pencil	1 x Clear Plastic Ruler 30cm
1 x Eraser	1 x set of Headphones (to leave at kura)
2 x Highlighters	1 x 8gb USB Pen Drive
1 x Set of Colouring pencils/felts	1 x TKKMoTTM P.E Uniform
1 x Compass	

Kaiurungi Yr9-Yr13

Kura Pātaka

1 x Kia Ngahau Te Pāngarau 2	2.75
1 x 1E8 Maths Exercise Book	1.29
1 x 1E8 Maths Exercise Book (Hangarau)	1.29
1 x He Pukapuka mō ngā take Katoa	2.75
1 x 1B8 Exercise Book	0.45
2 x 1B3 Notebook	0.20
	8.73

Whānau to provide In a Pencil case

2 x red, blue, black pens	1 x Set of Colouring pencils/felts
1 x HB Pencil	1 x Clear Plastic Ruler 30cm
1 x Eraser	1 x set of Headphones (to leave at kura)
2 x Highlighters	1 x TKKMoTTM P.E Uniform
1 x Compass	
1 x Protractor	
1 x 8gb USB Pen Drive	



Ka Ora Ka Ako Daily Lunch Programme

We are grateful to confirm that the daily lunch programme will run this year. Subway will continue to provide our lunches, and we are also seeking other providers that may allow us to split our daily options.

A question that has been asked is whether the lunches are filling... please talk with your tamariki as they are probably the best gage of this. We have whānau who send something extra just in case, and when (which is quite often) we have leftovers, we always have this available for anyone who may still be feeling hungry. Don't forget, the lunches are just that, therefore we encourage that tamariki bring something for their paramanawa, as well as their pātara wai (water bottles).

In the meantime, if you do not want your child/ren to participate in the lunch programme, please contact Whaea Janis in the tari, and we will cancel their lunch allocation.

T1, 2022 POOWHIRI

Thursday 3rd February, commencing 10am

With the RED-LIGHT status, we are being particular with gatherings, including our rituals such as pōwhiri. We are working with whānau & ākonga hou to keep numbers limited and the kura informed. Therefore, unless notified prior to Thursday, we will restrict attendance to the ākonga hou, their identified whānau and TKR support. Please sign in at the tari before coming into the kura with the manuhiri or inside with the kura. Where applicable, you are required to be double vaccinated, and this also will need to be sighted by Whaea Janis. Akonga Uniform Code: Kākahū Ōkawa. Pack a set of daily kākahū in their bags to change into following the pōwhiri.



Administration & Paperwork

At the beginning of every year, Compulsory Administration Forms are sent home for parents/caregivers to complete and return. Forms will be sent home in week 1 by handpost, and email. Please return to kura by 11 Feb, next Friday.

The following pānui regarding kura daily transport has been copied straight from FB pānui and emails sent to whānau on 24/1/22.

Tēnā tātou, this post is for all whānau who use the daily kura transport for your tamariki. Please be informed, we have rigidified (tightened) our payment process that to access the bus transport, account-in-credit, automatic payments, or a payment schedule must be in place before day 1 - 1/2/2022 (whilst this day has passed, the need for whānau to follow up, even if after the due date, is very important).

Other transport things to note:

- Make sure you are part of the Transport Chats. Whaea Alena (Bus controller) administers these communication threads, and are daily transport messenger boards for whānau. If you aren't already hooked on, either contact Whaea Alena directly or email the tari,
- Ture (rules) for using the buses can be found on your agreements you would have signed and returned to the kura. If you don't have a copy, request one through the tari.

Please read through thoroughly, send confirmation of payments to Whaea Alena Beard, and contact her directly if you have any questions or concerns.

Whakatū Bus Run – Mornings	
7.58am	Victory Square (Northesk Street)
8.00am	NPD St Vincent Street
8.07am	Tahunanui Bowling Club (opposite dairy)
8.10am	Black Cat Dairy
8.12am	Main Rd Stoke – Maitland Ave corner
8.16am	Main Rd Stoke – Supercheap Auto

Whakatū Bus Run – Afternoons	
2.50pm	Depart Kura
2.57pm	Z Stoke
3.00pm	Main Rd Stoke (opposite Maitland Ave stop)
3.05pm	Black Cat Dairy
3.15pm	Victory Square (Northesk Street)
3.18pm	St Vincent St/St Lawrence Street corner

Motueka Bus Run – Mornings	
7.50am	Depart Te Āwhina Marae
7.55am	High St South (Roundabout end)

Motueka Bus Run – Afternoons	
2.50pm	Depart Kura
3.20pm	Woodloop Road
3.25pm	High St, South
3.30pm	Te Āwhina Marae

STUDENT QUICK-VIEW FORM 2022

The SQV is a 2-page supplementary form to gather primary information at the beginning of each year, or as new enrolments come. This does not replace formal enrolment forms completed at entry into TKKM o Tuia te Matangi. SQV forms are a quick reference shared, confidential resource for Pouako, and held by the Kaihautū Tari.

EOTC BLANKET CONSENT FORM 2022

This EOTC form is to cover events which occur during a kura day and conclude prior to approximately 6.00pm. Examples include Te Huinga Whetu, Powhiri, Tangihanga in which the kura sends representation, sports events, Ngā Manu Kura ā Rohe and so forth.

Where an event involves risk exposure greater than what would typically be the case at kura, such as adventurous activities or hazardous environments or the event continues overnight, specific consent will be required. At the time of our seeking any further consents you will also be asked to update the health and contact information held by kura.

It is important that this form is completed at the start of the year for all students who will be participating in EOTC events (as described above). Details on this form will remain confidential to kura staff, contractors and volunteers associated with supervising activities on EOTC events. It is crucial that you provide us with up-to-date information, that is accurate and complete, to allow us to plan appropriately for EOTC events.

TE PUNA REO

Tuia te Matangi

For several months now, there have been a number of whānau working in the background to re-establish and found Te Puna Reo o Tuia te Matangi. Currently we have a Puna Kainga, which is in Hiatus as we work to change our status from a playgroup to a full funded Early childhood education establishment.

Why a Puna Reo? To provide a seamless education pathway from kōhungahunga to tertiary, and reflect progressive and incremental stages of developed indigenous learning.

Where to from here? There is work to be done so we can hit the ground running with a goal to establish and open this year. We need enthusiastic, go-getter, energetic, hard-work people to be part of our establishment team! A knowledge of ECE would be great but determination is just as good, and needed. We will look to organise an initial hui soon, If this is you, please either kōrero with Whaea Roimata Sam or Whaea Janis in the tari. Whaea Janis has started a Puna Reo enrolment/waiting list. Please contact her if you wish to register your tamariki for a space.

TE PATAKA

Over the Christmas period whānau cleaned out the small side room (formally used for the Puna Kainga) in Hukatai. This room is now our Pātaka, and will house all kākahū for kura, hākinakina uniforms and kapahaka gear. The extra space is ideal, and we look forward to providing a better area for ākonga who need to try on garments for sizing, and orders.

The following bullet-points are for reminders regarding uniforms and how you may place/access orders etc

FILL IN THE UNIFORM ORDER FORM

TKKMoTTM has a comprehensive Uniform Order form. This is available from the tari, can be requested via email, and downloaded from our website. This order form must be completed for ALL orders, or we cannot process.

CAP IT ALL PROMOTIONS - Supplier

Garments that are supplied by Cap-It-All, can be ordered directly. Please call (03) 5468 030 to do so. You will need the garment code/s which are recorded in the order form.

SCHOOLTEx THE WAREHOUSE – Supplier

Kura-approved garments that do not require a tohu can be purchased directly from The Warehouse, e.g., black rigger shorts, white long-sleeve shirts, shirt-sleeve blouses etc.

Schooltex embroidered garments can be ordered through the kura tari, by completing an order form. These garments must be paid for before orders are placed.

AKONGA KURA ACCOUNTS IN CREDIT

Where whānau may have an account in credit with the kura, this may be used to purchase uniform items. Please talk directly with Whaea Janis in the tari regarding these orders.

Lost Property (Uniform Garments)

We reluctantly hold lost Property, returning anything named to its owner. Where things are not named, we will hold onto items until the end of each term, at which time we dispose of them. Whānau and ākonga are welcome to come and go through the box if their tamariki misplace things.

Tuakana Formal Blazers (Yr11-Yr13)

Last year we acquired a new formal blazer for our tuakana boys, in Yr11-Yr13. They are available for purchase, please contact Whaea Janis in the tari for the price and to purchase.

Haakinakina P.E Tees (Yr7-Yr13)

The P.E uniform is a compulsory purchase for all students aged Yr7-Yr13. The hākinakina tee can be bought through the uniform order form and is embroidered with the kura tohu. The shorts can be purchased at any stores that sell solid black Sports-dry material shorts. For samples, please talk with Whaea Janis to view in the Pātaka.



Whilst none of us want to start the year off with what-not-to-do's, please read this section with an open mind to how we can all tackle absences if they arise. (R) Absenteeism can be a tricky thing to manoeuvre, especially if we don't stay on top of it. Attending kura on a regular basis is hugely important. Every day counts towards a child's learning and pays huge dividends for their future.

Regular attendance is needed for tamariki to continue learning and improving their basic reading, writing and other skills they need. It also means they are likely to experience educational success. To this end it's really important that you too place importance on regular attendance. As always, children learn by example and will take your lead. If you show a relaxed attitude to their going to kura, then they will too. Here at the kura, we manage absentees in a couple of ways;

1. The class registers are taken in the mornings & afternoons. Once they are marked, the registers are sent to the tari, for Whaea Janis to follow up any unexplained absences.
2. Contact is made to parents/kaitiaki, by email and phone. Messages are left when there is no answer.
3. We are unable to accept hearsay as this is an unsafe practice for our ākonga and whānau, but we can note it, and talk with parents when the follow-up is being conducted.

-
- If your child is absent on any given day, where possible you should let the kura know. This is especially important where a kura operates a system for checking that their students arrive at school safely (TTM has a contact system to identify daily absences).
 - You can do this by phoning the kura office and telling them your child's name, reanga, and why they are absent. Some kura may have an automated process for reporting absences (TTM accepts phone messages recording absence details. However, if enough reason isn't given, contact will be made).
 - It's also helpful for the kura if you follow this up with a note stating the same things when your child returns to school.
 - It is acceptable for you as a parent to ask for your child to have time off from school for special reasons such as medical appointments. You are also within your rights to ask that your child be exempted from sex education.
 - If your child is absent for a period, be it a day or more, then in the interest of student safety, the school should contact you to discuss your child's whereabouts. Although this is not a legal requirement, so is not always the case.

Remember that the kura becomes the guardian of your child during the school day so they'll want to get it right and know where every one of their students are at any given time.

TE PUUNAHA WHAKAHAERE O TE KURA KAUPAPA MĀORI O TUIA TE MATANGI

The vital essence, or special nature of Tuia te Matangi leads all pathways to the succession of Raukura. This should be visible and prominent in our mahi – learning & teaching plans, the way we deliver this learning, and clear receptors as to how our ākonga receive, process and use the teaching we impart to them. The Raukura is the tamaiti conformed as best as possible to the aspirations of whānau, whānau whānui, iwi and hāpori.

The surrounding entities play roles & enact various responsibilities, whether conscious or subconscious, blatant or subtle, that guide an ākonga through stages of growth, development, awareness, doubt, trial, sacrifice, all preparatory to transforming into Raukura, young people having a sure knowledge of who they are, where they come from, and an enate awareness of their worth and value as a contributor to their Māoritanga, to their Te Ao Māori, 'Kia tu pakari, tu rangatira ia hei raukawa (raukura)2 mo tona iwi.^{2'}

<p><u>Whānau</u></p> <p>The foundations set for ākonga to advance in and attain Raukuratanga, is first seeded, nurtured and exemplified by the whānau. They form the vision of the Raukura and provide assistance for the Ākonga.</p>	<p><u>Whānau Whānui</u></p> <p>These are those who help 'water' the plant, nurture it's growth', and remind them of their value and worth. A community, a society, club, group or individual/s that helps the ākonga recognise their potential, and encourages them to be driven to achieve their goals.</p>
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<p><u>Tumuaki</u></p> <p>One of the many responsibilities that the tumuaki has is to ensure pouako are developing quality teaching & learning programs that provide clear pathways for ākonga to become Raukura.</p>	<p><u>Ākonga</u></p> <p>The Ākonga are walking the pathways provided by TKKM o Tuia te Matangi, remembering their purpose, striving to work hard and smart towards their Raukuratanga.</p>
<p><u>Pouako</u></p> <p>Pouako are the pouwhakairo that use their teaching and learning styles as a mallet and chisel, who at times guide, share or leave these taputapu with the ākonga to carve their own Pitau whakarei.</p>	<p><u>Kaimahi</u></p> <p>Kaimahi will usually provide indirect assistance to the ākonga regarding pathways of learning. Kaimahi are also contributors to the environment for which ākonga may learn & develop said skills, attitudes and insight preparatory to their Raukuratanga</p>
<p><u>Ahau</u></p> <p>The ākonga has the biggest responsibility, to remind oneself that they are potential unexplored, strong, cultural and spiritual. They are the embodiment of Mana Motuhake & rangatiratanga, 'he kākanō i ruia mai i Rangiatea'.</p>	<p><u>Poari Whakahaere</u></p> <p>The Poari is the [legal] governance body for Tuia te Matangi. They devise the strategic vision and charter; work with the tumuaki to ensure accessibility for Raukura attainment for all ākonga.</p>

Poari Matua

Te Kura Kaupapa Māori o Tuia te Matangi

As the 2022 journey starts, we acknowledge our Poari Matua who guide and direct our kura. The Poari Matua (Board) meets approximately every six weeks. Hui dates have been included in this pānui, through the wātaka.

Some of the primary functions the Poari Matua has is to prepare the strategic plan and ensure that the operational aspects of the kura are aligning to this, and develop & maintain the Tūtohunga, or Charter. By way of introduction our Poari Matua members are:

<p><u>Parent/ Whānau Elect</u></p> <p>Dayveen Stephens</p>	<p><u>Co-opted Member</u></p> <p>Paul Marlow</p>	<p><u>Kaimahi Representative</u></p> <p>Treena Shee</p>
<p><u>Parent/ Whānau Elect</u></p> <p>Jason Sam</p>	<p><u>Parent/ Whānau Elect</u></p> <p>Matariki Tākao</p>	<p><u>Student Representative</u></p> <p>Vahlondra Galiki</p>
<p><u>Tumuaki</u> Anthony de Thierry</p>		



DRIVEWAY SAFETY



It is important for us all to follow the Safety Plan regarding our Kura Driveway, and what using this space safely for everyone looks like. Please be sure to familiarise yourself and whānau with these guidelines. They will be administered as from day one and we ask that all our whānau will apply them and encourage one another to do so also.

DROP-OFF & PICK-UP FOR TAMARIKI

If you are walking/biking with your child into kura or they are walking themselves, please be sure to stick to the pathways. When crossing into open driveway spaces, remember to look before crossing, so you may do so safely.

When driving into the kura to pick up or drop off tamariki, please use the large kura carpark near the church end. This is a clear allocated space for safe drop offs etc. Idling or stationary vehicles must not be in the 'koru' between the times 8.15am – 9.15am, and afternoons from 2.30pm – 3.30pm.

KEEP OUR BUS BAY CLEAR AT ALL TIMES

Please be informed that the bus bay is a MANDATORY 'Keep clear at all times' space. We ask all whānau to therefore, not park in this space at any time, whether the buses are parked there or elsewhere.

KAIMAHI CARPARKING

The carparking area immediately in front of Rehutai is reserved for Kaimahi vehicles and Disability parking only.

OBSERVING SPEED LIMITS IN THE KURA

Please observe the speed limit (15km) as displayed on the signs as you enter the kura. Where anyone is found to be breaking this speed, you will be asked to remove your vehicle and not enter the grounds for a period. *However*, we know that any good driver observes speed limits and I hopefully won't need to kōrero with speed-breakers!

SUPPLIER GOODS/KAITIAKI WHENUA/SERVICE ACCESS

We recognise vehicles that may enter into the areas in front of Hukatai and the large shed – Suppliers, contracators, kaitiaki whenua, services access etc.

TEAMWORK

makes the dream work...

Make sure you're all signed up to an Ohu for this year whānau! The SQV Forms sent home this week asks everyone to identify which Ohu mahi you want to be involved in, so get choosing and if you need any details about what each ohu does, give Whaea Janis a call in the tari.

<u>Mā te Huruhuru</u> Fundraising, Grants, Funding	<u>Hākinakina</u> Extra-curricular Sports
<u>Tuia te rangi me te Whenua</u> Policies	<u>Whakarauora Reo</u> Strengthening Reo Māori

Te Reo Rangitāne

Me whai reo
E ako ki te kōrero Māori
mā roto mai i te māia

Find out more.
0800 355 553
twoa.ac.nz

Te Wānanga o Aotearoa

Last November we started promoting the Te Pūtaketanga Reo Rangatira Programme, that will be delivered here at TKKM o Tuia te Matangi, by our very own Matua Levi Ngawaka. The programme is filling up SO if you are interested and definitely keen to be part of this awesome opportunity, we encourage you to give Te Wānanga o Aotearoa a call and let them feel your 'Can Do, Want To, Will Do' attitude! Again, a pamphlet is available here at kura, please request one from the tari if you would like a copy sent home. Click on the link here or contact the tari for more details!
<https://www.twoa.ac.nz/.../certificate-in-te-putaketanga>

RANGITĀNE
GENERAL SCHOLARSHIP

Applications are open
closing 28 February 2022



ANNIVERSARY

Mon 4-Fri 8 July 2022

NGAHAU

PERFORMANCES

he rangi kaumátua

HE RANGI

KOHUNGAHUNGA

Reanga Activities



RETI.RETI.

This July will usher in the 10-year anniversary since Te Kura Kaupapa Māori o Tuia te Matangi officially opened it's doors for instruction, 2012 – 2022!

We have a small team working on our celebrations week and it's exciting what the line up looks like. The opposite banner is just a sneak preview of what we have in store...

Watch this space for updates and how you can contribute to celebrating our Tuia te Matangi 10year milestone!

introducing

Whaea
Sweety
Tamepo



Tena Koutou Katoa.
Ko Tarawera te Maunga
Ko Puarenga te Awa
Ko Te Arawa te Waka
Ko Tūhourangi/Ngati
Wāhiao te hapū
Ko Te Arawa te Iwi.
No Whakarewarewa
ahau, engari i tipu ake i
Te Tau Ihu o te waka
a Maui.

Ko Whaea Sweety Tamepo toku ingoa
Kotahi noa iho aku tamariki
Tokotoru aku mokopuna
Tokorua aku mokopunka kei tenei kura. Ka whai mai te
tokotoru a tera tau, te tumanako.
I mahi au i te Kohanga o Harakeke i tera tau. Ka rawe tera wahi,
hei ako matou iro i te manaakitanga o Tane Mahuta me ona
tamariki.
Kei te Kura aku mokopuna, Na raua i wero au ia ra, Kei te ako
tonu au i te reo maori. Ka nui toku waimarie.
Kei te tumanako au ki te tutaki kia koutou me ou tamariki.
Kaore au tetahi tangata rongonui, ano na, kaore he kapahaka
papai, pea pai ki au te whakangahau.
Mena pai te kai ki toku waha, pai te kai ki au.
Kaore te kumara e korero ana mo tona reka!! taku whakatauki
tino pai.

"We come from a culture that demands standards. We are a culture that demands standards but we are getting very happy with the slap happy, sloppy, and the indifferent. And that's what we have to change. If we're going to pass on any legacy to our children, it needs to be one of quality, and we can do it. We can do it." Sir Timoti Karetu.

Te Kura Kaupapa Māori o Tuia te Matangi

Kia Wairua Māori. Kia Tangata Māori. Kia Reo Māori. Ana te Hā!

32 D'arcy Street, Richmond, Nelson 7020

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