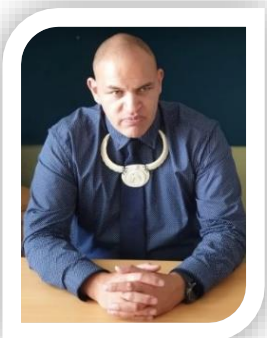




HE PUKE MĀRAMA

Te Kura Kaupapa Māori o Tuia te Matangi
Kia Wairua Māori. Kia Tangata Māori. Kia Reo Māori. Ana te Hā!
Te Wāhanga 2, Wiki 12 – Rāhina 29 Pipiri 2020



Tiaki tangata, tiaki taiao, tiaki taonga Ngāti Koata

Kia ora mai tātau,
Thank you to all those that were
able to attend our hui whānau
through zoom, tēnā koutou.

Our aim before the opening of our Kura prior to 2012 was to become Whānau Whakahaere (which is whānau led), a Board of Trustees is an interim until TKKM o Tuia te Matangi have the right foundations to be Whānau Whakahaere. Some of these foundations that start preparing us to move towards this model are attending hui whānau, actively participating in Ohu Mahi, supporting our tamariki in the homes with Te Reo Maori and much more.

In the past we have planned to hold ten Hui Whānau a year. We are now following a model that has us meeting eight times a year, or prior to a hui poari. It has been commented that Hui whānau should be fun, hui whānau should be this and should be that. The reality is that hui whānau is about the business of the kura, hui whānau even though it states whānau, it is not for students or tamariki, as some sensitive korero may arise and is not appropriate for student or tamariki ears.

The hui agenda has Ohu reports, tumuaki reports and General Business, it is recorded by a whānau member.

When Ohu are active, discussions and decisions are made. When Ohu are inactive, decisions are made by the Poari to ensure that progress is being made.

Ohu (working Group) have been reduced to three groups, at one stage we had eight and more. The rationale behind the reduction as explained in our hui whānau earlier this year is to have Ohu that directly improve the ākonga environment, these are the [Ohu Ka Nekeneke](#) - Sports in and out of kura time. [Ohu Mā te Huruhuru Ka Rere](#) - Fundraising to provide more opportunities for our tamariki. [Ohu Tuia te Rangī, Tuia te Whenua](#) - Policies that helps keep the kura, ākonga and kaimahi safe. Policies that have been created from the Ohu Tuia te Rangī,

Tuia te Whenua will usually be accepted at a hui whānau. Again in the inactivity of an Ohu, the Poari will cover what's needed.

The consistent participation and activity of whānau in these key aspects of Kura Kaupapa contributes to the harmony of our Kura environment. The basic attendance at Hui Whānau active participation in Ohu and Reo in the homes are part of the simple agreements that each whānau made when they enrolled into Te Kura Kaupapa Māori o Tuia te Matangi.

The goal is to have 100 percent participation of whānau in these key areas to improve the student teaching and learning environment, to increase student participation and achievement and to avoid disharmony in our daily kura environment through active participation.

Disharmony: I am reminded of a Hui Tumuaki I attended at the end of 2019, facilitated by TRONKK (Te Rūnanga o Ngā Kura Kaupapa) last year, where the mātanga of this hui stated that 66 percent of issues that occur at kura come from the home, this highlighted a few things for me here at TKKM o Tuia te Matangi: Whānau Accountability and Active Participation. Should we be worried about disharmony? I think that when we, as parents and whānau, work collectively, and actively to better understand the 'functionality' of our kura, which includes the processes, policies, and educational requirements to be an effective institution, we can participate in it's ongoing successes because of the increased understanding we have of the cogs that turn within, and without. Kia kaha tātau mā.

Te reo Māori in the homes; the level of reo used in the home should match the reo of the tamaiti, so when it is time for the final graduation, parents are able to speak in the reo.

A reminder, In September 2018 a hui was called with the whānau because many held grave concerns regarding the wairua of the kura (all aspects), and wanted to see changes made or steps would be taken to withdraw their tamariki and their support. Unfortunately, for this reason and others, tamarki were withdrawn in the first term, 2019.

In 2020 we have had many changes, most tamariki are settled, tuakana are becoming tuakana, teina are looking up to their tuakana and mutual respect is being developed between tuakana and teina. Pouako and ākonga relationships are developing well and ākonga participation in teaching and learning is increasing, students are engaging in classroom teaching and learning.

As we become more unified as a kura and whānau, we begin to fulfill the whakatauki: *Pono ki te Kaupapa, Puna ko te reo*, being true to the kaupapa, the reo will flourish, or being true to the kaupapa, and we start meeting the outcome that we envisioned.

Nō reira e te whānau, Pono ki te kaupapa which is the individual whānau commitment to our ākonga: Hui Whānau, Ohu Mahi - active participation and contribution and Reo development in the homes.

He whenu noa ahau i te kahu o taku korowai, mo aku raukura, aku kahukura - I am but a strand in the clothing of my cloak, for my raukura and for my kahukura. Let's contribute to the adornment of TKKM o Tuia te Matangi's Korowai that will eventually adorn our raukura and our whānau.

Turou Hawaiiki,
Matua Antz

Tō ātōu ātaka

Poari Hui @ TKKMoTTM <i>Starting time 4.30pm</i>	6/8, 17/9, 29/10, 10/12
Hui ā whānau @ TKKMoTTM <i>Starting time 6.00pm</i>	4/8, 15/9, 27/10, 8/12
Pouako Only Days for PB4L training	31/7, 23/10
Matariki Celebrations/noho wānanga	Mon 29-Fri 3 July
Last day of term 2	Fri 3 July
NCC Matariki Celebrations	Sat 18 July
Term 3 starts...	Mon 20 July
Pōwhiri for ākonga hou	Tues 21 July, 10am
Tuia te Matangi Reo classes	Wed's 5pm-6pm
Last day of term 3	Fri 25 September
Term 4 starts...	Mon 12 October
Labour day (long wknd)	Mon 26 October
THW Primary schools Haka Regionals	Fri 13 November
Last day of term 4	Wed 16 December
TWoR Rā Whakapūmau	13 March 2020

TŪ WHITIA TE HOPO

Feel the Fear and do it anyway

Tuia te Matangi Reo Māori Classes
Starting Term 3, Wed 22nd July, 5pm-6pm @
TKKMoTTM Rūma Whānau...

Weekly classes will be held every Wed, 5pm-6pm following for term three, Investing in our whānau, as you can invest on our tamariki!

'Te reo Māori in the home: Reo Māori equal to, or greater than that of your tamaiti. At least one parent/caregiver must have te reo Māori or is currently studying/enrolling on a reo Māori course, to be able to support your tamaiti. The Māori language must be growing in your home to ensure that as your child's reo grows, so does that of his/her immediate environment'.

Excerpt taken from the TKKMoTTM Whakauru Tamaiti Form

Whaea Noeline

Nau mai Whaea Noeline ki TKKM o Tuia te Matangi! Whaea Noeline is currently studying te reo Māori at NMIT, and we are privileged to have Whaea join us for one day a week, sharing her journey, and imparting her knowledge in an array of subjects and areas.

Event with her limited kupu at the moment, Whaea Noeline is a great example to us all about moving out of ones' comfort zone, and giving it a try!



Absences

Ngā mihi mō ōu whakaaro



Thank you to our whānau who sent in your whakaaro and feedback about how we may improve our current process for notifying & recording absences. Once I have had an opportunity to go through the info review, I'll be sure to let you know of those findings, and whether any changes will be brought about.

NAU MAI Māmā Tiana

We are excited to inform our whānau that Māmā Tiana Alesana has accepted the full time permanent pouako position here with us at Tuia te Matangi. We have seen the tamariki grow under her direction, and she adds a great wairua, knowledge base and balance to our teaching staff & kaimahi. Māmā Tiana will continue to work in Kaiahipua with Māmā Sophz and Māmā Wirihana.



In just over 24hrs, our Matariki noho wānanga will begin. Kaiurungi (tuakana) have worked hard to organise and plan a fun filled Wātaka, with heaps of learning, Whakawhanaungatanga, and eating on the list! We look forward to seeing everyone and spending this time, Matariki with you all! If you have any last-minute questions, please call or email me directly – Matua Antz.

Te Kura Kaupapa Māori o Tuia te Matangi

Kia Wairua Māori. Kia Tangata Māori. Kia Reo Māori. Ana te Hā!
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