



HE PUKE MĀRAMA

Te Kura Kaupapa Māori o Tuia te Matangi
 Kia Wairua Māori. Kia Tangata Māori. Kia Reo Māori. Ana te Hā!
 Te Wāhanga 3, Wiki 4 – Rāhina 11 Here turi kōkā 2020



**Ehara tōku pāpā he tangata
 rōpā, ehara hoki au!**

**Meihana Kereopa,
 Ngāti Kuia, Rangitāne, Ngāti Apa**

Maruao ki a tātou katoa! As resonated in the top banner, I want to begin by acknowledging so many of our whānau who came and attended the Mātua-Akonga-Pouako Uuii yesterday. We had a great turn-out of eager mātua wanting to know how their tamariki were doing academically, culturally, and everything in between! We hope that although uuii were 10 minutes, there was enough time to have a clear picture of your child's time and how it's spent here at kura. For our whānau who were unable to make the uuii, we missed you, and welcome you to set up opportunities to meet and talk with pouako, and your tamariki, about their kura journey thus far.

Remember, at any time that you may have any further questions or concerns, please utilise your relationships with pouako to talk and catch up as needed.

This term Māmā Wirihana has been working with our Kaiahipua ākonga on kaupapa of physical movement and development using hākinakina and Te Mahi ā Te Rēhia models. We are working closely with Te Pūtahitanga to meet our goals and build our tamariki in their motor skills, and free-flow movement and coordination. Whilst at the moment, everything has been fit into the daily learning schedule, we are excited for mini-wānanga to be held in which we can involve more intimately our mātua, another critical aspect of our ākonga in their learning. Watch this space!

I have been truly inspired as I watch our ākonga prepare for the upcoming Te Huinga Whetū Kapa Haka Festival in November. We will be entertained with performances from Te Kohanga Reo, Primary schools, secondary too, and as we know, this festival is the Te Tau Ihu rohe *Te Mana Kuratahi* qualifier also. Māmā Wirihana has been working with our tamariki to get them ready, and hope that you too, are encouraging them to practice at

home to learn and lock in the kupu for waiata and haka alike. We have included a number of bullet-points in this edition of HPM to help keep you updated, and how we need your help and support to make sure our campaign renders the successful fruits we are aiming for.

I wanted to do a personal 'shout-out' for our weekly Reo classes that take place on Wednesday evenings. We have mātua attend who display a desire to learn and grow their reo foundations so they can participate more actively in their tamariki's education here at Tuia te Matangi, but also a personal responsibility to their journey in Te Ao Māori. I am humbled to witness this, and the excitement and commitment that is brought to these classes. Remember whānau, these classes are specially for our kura whānau and community to grow, to increase our numbers of te reo Māori speakers and practitioners, and ultimately support our tamariki by following their examples of persevering too. Tūwhitia te hopo!

Concluding, I wanted to give some context effective for our kura, to how the recent COVID19 announcement may or may not affect us, and our daily operations. Our pouako and kaimahi have discussed how we need to increase again, the awareness and compulivity of washing hands, using the hand sanitisers and tissues provided, and returning to responsible distancing for tamariki and adults while at kura. Whilst level 3 has only been imposed in the Auckland region, it is a timely reminder that we need to maintain our vigilance that ensured such successful outcomes for us in the first lockdown. Yes, there are many theories surrounding this latest action, however, our action is still vital and hugely contributory to ensuring our tamariki, and each other are safe!

Turou Hawaiiiki,
 Matua Antz

TTM WAATAKA

Poari Hui @ kura 4.30pm-6pm	13/8, 17/9, 29/10, 10/12
Hui ā whānau @ kura 6pm-7.30pm	15/9, 27/10, 8/12
Kōhine Maia w/Sport Tasman	25/8, 22/9
Kapa Haka noho wānanga	3-4/9, 10-11/9, 15-16/10, 5-6/11
Kura Photo's	22/9 from 9am
Pouako Only Days for PB4L training	23/10
Tuia te Matangi Reo Māori classes	Every Wed 5pm-6pm
Last day of term 3	Fri 25 September
Term 4 starts...	Mon 12 October
Labour day (long wknd)	Mon 26 October
THW Primary schools Haka Regionals	Fri 13 November
Last day of term 4	Wed 16 December

KĀUMŌANA

HUI WHĀNAU

Tuesday 18 August, 5pm-6.30pm | He rourou kai

Ngā Take:

1. Te Aho Matua: Te Reo 25min
2. Moawhitu Restoration Project, Rangitoto 25min
3. Te Ara Rangatiratanga 25min



SHAKA

Again, just acknowledging the huge turnout we got for Uiui this week! We are trialling different methods of how we can best communicate with our whānau, so you get a true, authentic reflection and report on how your tamaiti is doing in their learning journey here at Tuia te Matangi. Thank you for supporting these efforts, and contributing to it's success!

TŪ WHITIA TE HOPO

Tuia te Matangi Reo Māori Classes

Classes held every Wed, 5pm-6pm in Rūma Whānau, using Papawhakākōrero methodology

'Te reo Māori in the home: Reo Māori equal to, or greater than that of your tamaiti. At least one parent/caregiver must have te reo Māori or is currently studying/enrolling on a reo Māori course, to be able to support your tamaiti. The Māori language must be growing in your home to ensure that as your child's reo grows, so does that of his/her immediate environment'. TKKMoTTM Whakauru Tamaiti Form

Investing in our Whānau, investing in our tamariki!

WHAIKINGI

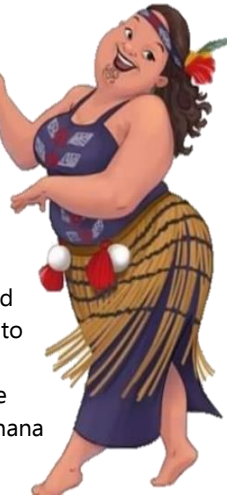


On Wednesday 29 July, a number of our ākonga attended the regional inter-schools Chess tournament. Our students attended, represented and participated strongly amongst their peers, and we are proud of the way they held themselves and competed to the best of their ability. All players were able get a couple of games in, and are now considered Chess players on the Regional Schools Chess List!

A huge shout-out to Whaea Alena making herself available to support the ākonga in their attendance, and be an on-hand assistant as they needed. *Pictured:* Tametame Barrett, Kaiel Petley, Tumoana Tahuri, Nikora Young-Afu, Haka rapana, Aatea Wheki.

Kapa Haka

We have really started to move things into over-drive for our campaign. There is alot happening that needs to take place, and we can't do it all without whānau support and assistance! So, we have bullet-pointed areas to make easier reading and understanding. If you have any questions or concerns, please do not hesitate to contact either Māmā Wirihana directly, or Whaea Janis in the tari.



Kākahū + Sewing Bee

We have wanted to move in to a stage uniform that would stand the test of time, and be reserved for the competitive stage for some time now. A design has been shaped and we are starting to gather in samples and contacting suppliers. Once we have confirmed the final draft, we will need our whānau, who have sewing skills (and anything else that supports us getting the mahi done), to come and assist us to start pulling everything together. A sewing bee will be organised soon, and a pānui sent out closer to the time. Please make time to attend.

Noho Wānanga

Whilst we hold regular practices during kura time, it is important that we also have additional wānanga to ensure we are staying on top of the waiata etc. What does this mean? We would expect that the tamariki attend, and this assures our pouako that they are committed and learning their material. Every voice, every movement matters and contributes to a successful performance, and representation! Furthermore, we will need whānau support also to awahi with kai, being present, and encouraging to our tamariki, but also being a support for our pouako, who are delivering the material and keeping the waka facing the right way. The following dates have been tagged for these wānanga:

Thurs 3 - Fri 4 Sept	TKKMoTTM noho	Start 3.30pm
Thurs 10-Fri 11 Sept	TKKMoTTM noho	Start 3.30pm
Thurs 15-Fri 16 Oct	TKKMoTTM noho	Start 3.30pm
Thurs 5-Fri 6 Nov	To be confirmed	

Kapa Haka Google Drive REMINDER

Reminder that the Kapa Haka material for this campaign is in this folder. There has been another waiata added "Ngā Whetū o te Rangi" which will be used as the waiata tira. If you missed the last update, please go into the FB posts and track previous posts with Kapa Haka info on. You will need to request access to the folder. Please practice, practice, and practice with your tamariki at home! The example they see is the example they will follow. <https://drive.google.com/drive/u/0/folders/1CRTq3FFFzbpWYjLTBTQUFdF2luCLUWD> Koia kei a koutou!



KEEP ME INFORMED

There have been several situations in the last few weeks, where it has become very apparent that whānau may not be reading pānui, or feel they may not have received communications from the kura. I have spoken with our kaimahi about how we convey messages, pānui, notifications etc to our whānau. Here is a list of those communication tools we use:



TKKM o Tuia te Matangi RAUKURA
TKKM o Tuia te Matangi KAPA HAKA
TKKM o Tuia te Matangi HĀPORI
Messenger Chats - Reanga
Messenger Chats – Transport



tari@tuiatematangi.ac.nz (absences)
tari@tuiatematangi.ac.nz (E-Pānui/HPM)
tari@tuiatematangi.ac.nz (whānau queries)
pouako/reanga email with whānau



www.tuiatematangi.ac.nz



Regarding the 'He Puke Mārama' fortnightly pānui, we have available 5 copies of each edition in the tari, for whānau or members of the kura community to collect if they wish.



When necessary, or required, we will call and talk directly with whānau. At all times, whānau are able to call the tari also – (03) 928 0031.



There are times when Pouako and the Kaihautū may send pānui home with the tamariki. In these situations, it may be followed up with an email, or through other communication aids, to ensure that you have received this, to the best of the kura's ability.



We gave an example in the previous section of how Google Docs are utilised by our Pouako, to support kaupapa, and initiatives for our ākonga.



In times such as haerenga, and daily transport, kaimahi may use cellphones to make direct, and quicker contact with whānau. This is especially crucial during health & safety also, and we are grateful that our pouako are willing to use their own devices to ensure contact.



Our indigenous practice of communicating with each other, *kanohi ki te kanohi*. Hui Whānau, Uiui, and being available to hui as whānau and ākonga need or request.

Transport



To keep our records updated etc, Whānau should have received an updated financial account, with particular note of transport fees.

Whaea Alena recently posted on our Raukura FB page, a friendly reminder that all whānau who were using the kura daily transport, payment schedules need to be updated and in place before 20 August. A huge mihi to our whānau who have been quick to organise this, and a 'kia kaha' to our very few who this may have slipped your minds.

KAIHAUTU TARI

We are grateful to be able to welcome Whaea Janis on board as our permanent Kaihautū Tari. She was originally contracted to review and audit our administration processes, and set up supporting mechanisms to sharpen what we already had in place, and consider options of how we may want to improve some of those systems also. Whaea Janis was a member of the establishment board for Tuia te Matangi, brings with her a wealth of knowledge and experience in business management & administration, and we look forward to those pūkenga being shared with our kura.



The following advertisement is a copy of email notification sent to whānau on Friday 7 August 2020.

Te Poari Whakahaere He Tūnga Tūao mō tētehi Mema Kōwhiringa

Kua wātea he tūnga tūao i runga i te poari whakahaere he tūnga kua kōwhiria hei reo mātua. Kua whakataungia e te poari i raro i te mana o te wāhanga 105 o te Education Act 1989 hei whakakī i te tūranga nā te kōwhiringa.

Kia tonoa e te 10 ōrau o ngā kaipōti i runga i te rārangi kura kia tū he pōti pāeroatanga, i roto i ngā rangi 28 o te whakaaturanga tuatahi o tēnei pānui, kia tū he pōti pāeroa hei whakakī i te tūnga nei, nā, ka tū he pōti pāeroa.

Ko te kaipōti māraurau e manako ana kia tonoa ki te poari whakahaere kia tū he pōti pāeroatanga, me tuhi ia ki te manukura i te 14 o Hereturikōkā 2020.

Jaqui Taituha-Ngawaka
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