

~~‘Good things  
come to those  
who wait.’~~

**‘Good things  
come to those  
who work their  
butt off!’**

## HE PUKE MĀRAMA

Te Kura Kaupapa Māori o Tuia te Matangi  
Kia Wairua Māori. Kia Tangata Māori. Kia Reo Māori. Ana te Hā!  
Te Wāhanga 3, Wiki 10 – Rāhina 21 Mahuru 2020



**“Intimidated though we are,  
Frightened though we are...  
All we have is  
the DNA in our blood that says  
We will resist,  
We will rise,  
We will get past our fears  
And we will fight back”**

---- Professor Pou Temara ----

COVID19; devices; financial budgets; re-learning how to learn; online wānanga; online hui whānau; online classes; online instruction; ONLINE; NCEA exams; TwoR tuhingaroa; learning to listen more than speaking; kapa haka preparations; kapa haka practices; waiata composition; Hui Poari; cancelled events; postponed kaupapa; increasing awareness; health comes first; respecting ones' space and choices....

The above list is about awareness, choice and strength. The above quote is about acknowledging those raw attributes such as determination, adaptability, and resilience to achieve successes, and therefore, to achieve the above list. Whilst this is most likely not the end of the list for many of us, merely some, it is humbling to note what has been at the forefront of growth and progression for the kura during the trying times this year.

In our last edition of He Puke Mārama, I mentioned about a 'Kaupapa Whakanuia' that Whaea Janis and I have been working

on. We're excited to say that with the recent return to Level 1, we are able to start putting plans in place. I have included a small blurb in this edition, and a 'save the date' to make sure everyone can attend.

As you know things have been happening behind the scenes to make sure things are in place for our upcoming Poari By-Election and Student Representative Election. If you have any questions, be sure to address these with our Returning Officer, Whaea Janis. At our Hui whānau last Tuesday evening, she spoke briefly about her role and answered questions that some of our whānau had. Whaea Jaqui, our retiring trustee has also made herself available to attend the next Hui Whānau to give a brief about being on the Poari, and her perspective of what is needed, what is wanted, and what is best and of benefit for any kura that one is representing.

Last Tuesday evening we held our September Hui Whānau. I want to acknowledge our six Māmā who attended and participated so strongly to chase discussions and look for solutions where needed. Also, we noted a number of apologies, most coming on the day/night. We have 31 whānau in our immediate kura community. Unfortunately the low numbers is a constant concern, and daren't I say it, "It happens at every school/kura" – isn't the right or acceptable attitude if this is a rationale for some of our absences.

In previous HPM, I have written extensively about hui whānau and why it is a compulsory and important factor of TKKM o Tuia te Matangi. It is a valuable point and statement spoken at length with every whānau during the enrolment process of your tamariki, and a commitment is confirmed from whānau in order for tamariki to attend Tuia te Matangi. Whānau mā, I want to bring to your memory the commitment you have made; that a whānau representative will be present at every hui whānau held. I am concerned that assurances and expectations are being disregarded, yet we are in a partnership for success that will benefit your tamariki, and the kura. Kia kaha tātou!

## MAHIA TE MAHI HEI PAINGA MOO TE IWI

Lastly, this morning we had the Tasman District Council Mayor, Tim King, join us with the TDC Pou Ahurea, Te Waari Karkeek, and Ebony Alleyne. The TDC contacted us a couple of months ago to extend two laptops to ākonga who had shown resilience and strength during the COVID19 lockdown with their studies, and/or continue to be an example and practitioner of manaakitanga, wairuatanga, aroha and rangatiratanga.



We acknowledge Vahlondra Galiki as one of the recipients of a TDC brand new laptop, and thank council for coming to spend time and present her with this koha. / Turou Hawaiki, Matua Antz

# TTM WAATAKA

Poari Hui @ kura 4.30pm-6pm	29/10, 10/12
Hui ā whānau @ kura 6pm-7.30pm	27/10, 8/12
Tuia te Matangi Reo Māori classes	Every Wed 5pm-6pm
Last day of term 3	Fri 25 September
Term 4 starts...	Mon 12 October
Waiwhero Presentation	Tues 20 October
Pouako Only Days for PB4L training	Fri 23 October
Labour day (long wknd)	Mon 26 October
THW Primary schools Haka Regionals	Fri 13 November
Last day of term 4	Wed 16 December

## TE IRA WAHINE, HE IRA WHENUA

A TANGATA WHENUA PERSPECTIVE AND CELEBRATION OF WOMANHOOD

Permission/Consent forms need to be returned to kura by this Thursday 24th September. Please ring Whaea Janis in the tari if you have any questions or concerns.



MAA YE  
HURUHURU,  
RERE YE MANU  
Fundraising,  
Grants & Funding

At least weeks' Hui Whānau a number of our Māmā agreed to get the Fundraising Ohu back up and active. They have started an email tree and are organising to hui soon to discuss fundraising opportunities, and work on a calendar. If you are a member of this ohu, or you are yet to be in an ohu, please email Whaea Isabelle Bollaert on [ferrybelly@gmail.com](mailto:ferrybelly@gmail.com). She has agreed to take the lead and bring the Ohu back together. A huge thanks to her and our other whānau who have excitedly put their hands up to be a part of this too.

## 2021 KURA LUNCHES

We have received confirmation from the Ministry of Education that TKKM o Tuia te Matangi will be part of the Lunches for Schools initiative for 2021. What does this mean? There has been a funding pool from COVID19 that has seen a number of schools in the northern island receive lunches for their students. It has since been identified that this should be extended to all school and kura in Aotearoa, and we have been confirmed to receive this at the anticipated beginning of next year. We are currently in discussions with MoE to vet suppliers etc and will confirm details with the whānau once we have them. We are excited for this to happen, and grateful for the pressure it will take off some of our whānau when it becomes financially hard to make sure our tamariki are always fed and taken care of.

If your child has a dietary need, e.g. lactose intolerant, dairy, vegetarian, halal, please let Whaea Janis know as soon as possible so we can pass these details on. It is not guaranteed that we will be able to accommodate all dietary needs, but we will try.

# Term 4 Pōwhiri

**TUESDAY 13 OCTOBER, 10AM TIMATA**

Our scheduled Term 4 pōwhiri will be held the first Tuesday of week one. A reminder will be sent out the Monday before, but please write it down in your respective calendars. Uniform code is Kākahū Ōkawa for all pōwhiri, as we will already know.

I want to also acknowledge our tamariki, and mātua of course, for yesterday and their preparations to be dressed in their kākahū ōkawa, ready for their whakaahua (photos). It was great to see that 99.9% we wearing the correct uniform with some minimal incorrect garments. Please take some time over the holidays to organise your tamariki and their ōkawa garments. There are a couple of kaupapa happening next term offsite that will require ōkawa to be worn, and if our tamariki aren't dressed correctly, they may need to stay at kura, unable to attend...which would be a huge disappointment. As always, please visit our website if you need a copy of the full uniform code, or see Whaea Janis in the tari.

# Save the date

**SATURDAY 28TH NOVEMBER**

We invite our kura whānau to SAVE THE DATE, Saturday 28th November. We want to give you enough information to get you excited about our Pō Whakanuia, as well as reserve some of the highlights to make the evening that much more special!!! Here are the critical details we can share at this time with you all...

- ❖ The kaupapa will take place from approximately 5pm – 10pm. You definitely want to reserve some time beforehand for 'preparations'...
- ❖ This is a whānau kaupapa! We look forward to spending the evening with whānau and celebrating your tamariki and our kaupapa,
- ❖ This is a 'GLITZ' affair, which means suits, dresses, tiara's, hair do's & makeup, dancing, ties, bowties, satin gloves, and all the razzamatazz you can muster 😊. These holidays will be the perfect time to start 'suing up' and looking for those flowy dresses and Zoot suits (The hukahuka shops are the best). There will be prizes for best dressed! This isn't just for the tamariki, but for us all,
- ❖ As we confirm the finer details, we will let whānau know asap,
- ❖ We will be combining a couple of kaupapa to make the evening that much more special so watch this space!

So whānau, keep your eyes peeled as we come to you with updates over the coming days & weeks!



**KEEP ME INFORMED**

## Te Kura Kaupapa Māori o Tuia te Matangi

Kia Wairua Māori. Kia Tangata Māori. Kia Reo Māori. Ana te Hā!  
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# Te Kura Kaupapa Māori o Te Rāwhitiroa



**Ko te reo te kākahu o te whakaaro, te huarahi ki te ao tūroa o te hinengaro**

Ko te kupu whakataukī o Tā Himi Hēnare (1911 – 1989) maintains and promotes the desires and aspirations of the parents, kura whānau, and community about the vision of te reo Māori me ōna tikanga for their tamariki, mokopuna enrolled at Te Kura Kaupapa Maori o Te Rāwhitiroa.

After returning to our kura after an 8 week placement with Te Rāwhitiroa in Whangarei; under the mentorship of Matua Pat Heke Kaiako of Tau Toru; my Year 2 Poutūarongo Te Rangakura Kaiwhakaako Teaching Practicum has come to fruition.

Although the Ngāpuhi blood runs through my veins the struggle with the mita of the Ngāpuhi tongue was real! I found myself walking around daily with my 3B1 notebook trying to write down every word that was unfamiliar to me. The stance of mana within the realm of Te Ao Māori from the tamariki of Te Rāwhitiroa is very powerful and breath taking and at times very overwhelming; this goes to show the magnitude of the mahi that goes on behind the scenes by all/any Kaiako to see their tamariki grow as Raukura.

Placed in kura teina I was blessed to become part of Tau Toru "Kahikatea" 18 tamariki; 9 boys 9 girls whom I became very attached too as did the tamariki to me. The diverse individualism between the tamariki taught me to be even more patient and humble there is nothing like having good strategies in place to ease the stress factor within the classroom. My kete is definitely overflowing with new, improved and more importantly transferable skills that I can develop, enhance and utilise within our Kura.

In saying this whānau, my appreciation and humblest thanks to Matua Anthony, Pōari, Evelyn Henare (Tūmaki o Te Rāwhitiroa) and last but not least yourselves (whānau) for giving me the opportunity to venture into a new realm of Mātauranga Māori.

*"Hapaitia te ara tika pumau ai te rangatiratanga mā ngā uri whakatipu"*

Māmā Sophz Takimoana



## HE KAMURAMURA | Te Pō Kanikani o Kaiahipua

A snapshot from our Pō Kanikani on Wednesday evening. He piiki mihi ki a koutou ngā mātua i tautoko i tēnei kaupapa!. Te mihi aroha hoki ki a koutou, Kaiurungi! Nāhau ngā teina, i tiaki, i poiipoia kia harikoa!



SNAP