

He Pūke Marāamā

Te Kura Kaupapa Māori o Tuia te Matangi
Kia Wairua Māori. Kia Tangata Māori. Kia Reo Māori. Ana te Hā!
Te Wāhanga 1, Wiki 9 – Rāhina 28 Poutūterangi 2022

‘Kia tūturu anō te reo Māori ki te Tau Ihu o Te Waka a Māui’.

As we fast approach our 10th anniversary for the kura, we want to share about the establishment journey. As only appropriate, we begin with our Founding Establishment Team for Tuia te Matangi. In Jan 2005 a hui was held at the Department of Internal Affairs, Nelson office. This hui re-energised a desire for educational options in Te Tau Ihu, within a full immersion space, and laid the foundations of what would become Te Kura Kaupapa Māori o Tuia te Matangi.

Introducing Marama Tākao, Dayveen Stephens, Kim Hippolite, Janis de Thierry, and Pania Haruru.

“What did we know about starting a kura? Most probably nothing, but what we did know was how badly we wanted it!” Over the years, the community witnessed somewhat of an overdue revolution as these crucial people hosted community hui, meeting with Iwi to gage support, even listening to the doubts of many of our people, who were concerned about things such as, “What if my child doesn’t learn how to speak English? Won’t this disadvantage them?”, “We don’t have enough people interested in a kaupapa like this”, and “learning things Māori won’t benefit them”. Through all this, the momentum never seemed to wane, but strengthened the resolve even more for a kura reo rangatira!

A short time following the teams’ formation, a hui was held at Whakatū Marae. We were privileged to have Arapine Walker, founding kaimahi for Te Rūnanganui o Ngā Kura Kaupapa Māori ki Aotearoa, and our own Nuki Tākao, founding member of TKKM o Te Rito, in Ōtaki and co-author of Te Piko o te Māhuri: The key attributes of successful Kura Kaupapa Māori, attend and facilitate the hui. I remember the vibe in the room was hopeful and layered with a collective empowerment of ‘together, we can do this...’. Arapine and Nuki took the lead and as Māori do, stated to their audience, “Don’t do it! It’s too hard! Be really sure this is what you want. And don’t do it!” With those challenging words, the undertone and subliminal message were blatant, ‘You can do it, and you’re not alone!’

I’ve thought back to those words momentarily throughout my journey here at Tuia te Matangi, and believe I have a better understanding of that message every year I’m in this kaupapa; be ready, be uncompromising but never without love, be immovable in the resolve that Kura Kaupapa Māori is the right place for our tamariki (with the exception of kura-ā-iwi), and know that the purpose and need for Te Aho Matua to live in our tamariki will bring forth a better place for not just our tamariki and whānau, but that of our nation!

Throughout the years, members of this team moved into other pathways within their own lives. Whaea Marama is the daughter of our beloved kaumātua, Koro Tahi Tākao. Through her foresight, she called the first hui and instilled the narrative that would drive the establishment to its opening. Whaea Pania Haruru played a significant role in mobilising the physical drive to prepare, deliver & meet our strategic targets. Now living in Te Whanganui ā Tara, her son Tutahi, who was born during the establishment phase, now attends TKKM o Ngā Mokopuna. Whaea Pania’s presence is felt with us as her nieces, nephews, and mokopuna attend our kura today. Matua Kim has been a stalwart in the kaupapa as an establishment board member and a Pāpā of TTM ākongā. His mother, Aunty Edna Hippolite was noted as a supporter of this kaupapa during the 1990s, and he inherently followed in her footsteps.

We are grateful to have Whaea Janis still here doing the mahi, and now in her role as the Kaihautū Tari or office manager. Noted, as nominated by her fellow establishment board team members, Whaea Janis researched and wrote the formal documentation for the first and second Establishment applications presented to the Ministry of Education in 2008/2009. This is where and by whom our whakataūāki, ‘Kia Wairua Māori. Kia Tangata Māori. Kia Reo Māori. Ana te Hā’, was first formally recorded.

The last, but by no means least, of our founding establishment team, Whaea Dayveen Stephens. Without respite, Whaea Dayveen has held a constant presence from the beginning of this establishment term to present with particular note of her role on the Poari Matua. When we think of reasons ‘why’ to establish a Kura Kaupapa Māori in Te Tau Ihu, I am always thoughtful of a mother’s desire to raise her children in this kaupapa, and one should never have to send them outside of their residing whenua to do so. During the establishment of Tuia te Matangi, Whaea Dayveen’s sons lived in the Waikato attending Te Wharekura o Rakaumanga. This was a blatant example and motivating reason to us all of the ‘why’. Te Kura Kaupapa Māori o Tuia te Matangi was the last rohe to establish a Kura Kaupapa Māori in Aotearoa.

Concluding tātou mā, what an honour it is to have spent time preparing for this pānui and remembering those who initiated and reconvened this journey so that we would have another educational option for our tamariki here in Te Tau Ihu. The necessity and urgency to be active and accountable in this kaupapa hasn’t changed whānau, but become more prevalent in 2022, that through our tamariki and the choices we make as parents and the support we give to, will continue to build the legacy that Kura Kaupapa Māori! Matua Antz

Waa t ak'a

Hui whānau @kura 6pm-7.30pm	24/5, 21/6, 26/7, 23/8, 27/9, 22/11
Hui Poari @kura 4.30pm-6.30pm	23/5, 20/6, 27/7, 22/8, 26/9, 22/11, 18/12
Kia Wairua Māori - Ana te Hā! T1	Tues 12 April
Term 1 last day	Thur 14 April
Arahanga – Easter weekend	15-18/19 April (Ed.obs)
Term 2 starts	Mon 2 May, 8.40am
T2 2022, Pōwhiri	Tues 3 May, 10am
Kaiurungi Pouako Only Day	Fri 20 May
Te Tauihu Te Hurihanganui Education Symposium	Fri 3 June
NMKR Nayland College	Fri 10 June
Queens Birthday long wknd	Mon 6 June
Matariki 1st PH observation	Fri 24 June
Huritau Tuangāhuru	Mon 4 – Fri 8 July
Kia Tangata Māori - Ana te Hā! T2	Tues 5 July
Term 2 last day	Fri 8 July
Term 3 starts	Mon 25 July, 8.40am
T3 2022, Pōwhiri	Tues 26 July, 10am
Mātua-Akonga-Pouako	Tues 13 & Wed 14 Sept
Goals Review hui	
Kia Reo Māori - Ana te Hā! T3	Tues 27 September
Term 3 last day	Fri 30 September
Term 4 starts	Mon 17 Oct, 8.40am
T4 2022, Pōwhiri	Tues 18 Oct, 10am
Labour long wknd	Mon 24 Oct
Ana te Hā! He Rangi WHAKANUI	Thurs 8 Dec, 11am
Term 4 last day	Wed 14 December

We aim to update this wātaka for every fortnightly edition. These dates can also be found on the kura website



Yesterday the ākonga were treated to a day out, attending BOUNCE, in Tahuna and then off to the movies in town. Whilst there was an underlying need to be offsite, the opportunity to have everyone, including our pouako, have some time-out, seemed to be much needed by all!

As you may be aware, during the term, there have been several plumbing issues in the student wharepaku. This plumbing job was scheduled to take place during our last Pouako Only days, but unfortunately, COVID negated this being able to take place. We had then organised, with fingers crossed, the plumbing to be re-scheduled in the holidays, but, we literally 'sprung a leak'. We thank Glen Miller Plumbing for fast-tracking their availability and making a significant start on fixing this issue permanently. Any further work will happen during the holidays. Until then, we are confident that the plumbing is safe, meets our health standards, and the needs of our ākonga and kaimahi.

WHAREKUPU KAIURUNGI

RANGI POUAKO RĀMERE 20 HARATUA

There will be a Pouako Only Day for Kaiurungi ākonga (yr9-yr13) on Friday 20 May 2022. Whaea Treena and Tuakana Daedae will be in Invercargill for training. Please be sure to mark your wātaka. If you have any questions, please contact either Whaea Treena or Tuakana Daedae directly.



POITARAWHITI



Nau mai, haere mai! Piki mai, kaka. mai raa, e te whaanau, araa ki a Whaea Niki raaua ko Matua Kawana Waitai. Tokotoru aa raaua tamarikiriki e tiimata ana ki te kura hei te waahanga hou. Noo maatou te whiwhi i a koutou tamariki a Kaiya, raatou ko Laura, ko Cayden.

Kia moohio pai mai taatou, he toki a Whaea Niki moo te taha ki te poitarawhiti, noo reira, koia teeraa ka whakahaere ite te poitarawhiti moo too taatou kura. Haria mai too kete , Whaea. E tuuwhera nei ngaa ringa ki a koe Whaea Niki, otiraa ki a koutou te whaanau Waitai. Ko Whaea Niki te kaiwhakahaere potarawhiti, noo reira, maana anoo e kahi koorero, e tuku koorero.

WAAHANGA 2

Let's get some Tuia netball teams on the court this season!

- Starts Term 2, Week 2 on Saturday 14th of May in Stoke
- Boys up to age 11, can play (3 boys only per team)
- Teams are Year1/2; Year3/4; Year5/6; Year7/8
- wharekura (e hine maa, check if there are other whanau members who can commit as well)
- Interim uniform is black shorts and purple kura top.

Comment with child/ren's name/s, and year group. We need these numbers by the end of next week (Friday 8 April), to give a fair indication of whether we can field a team/s, and move to the next stage of registrations. This is a great way to compliment your child/ren's schooling and home life.



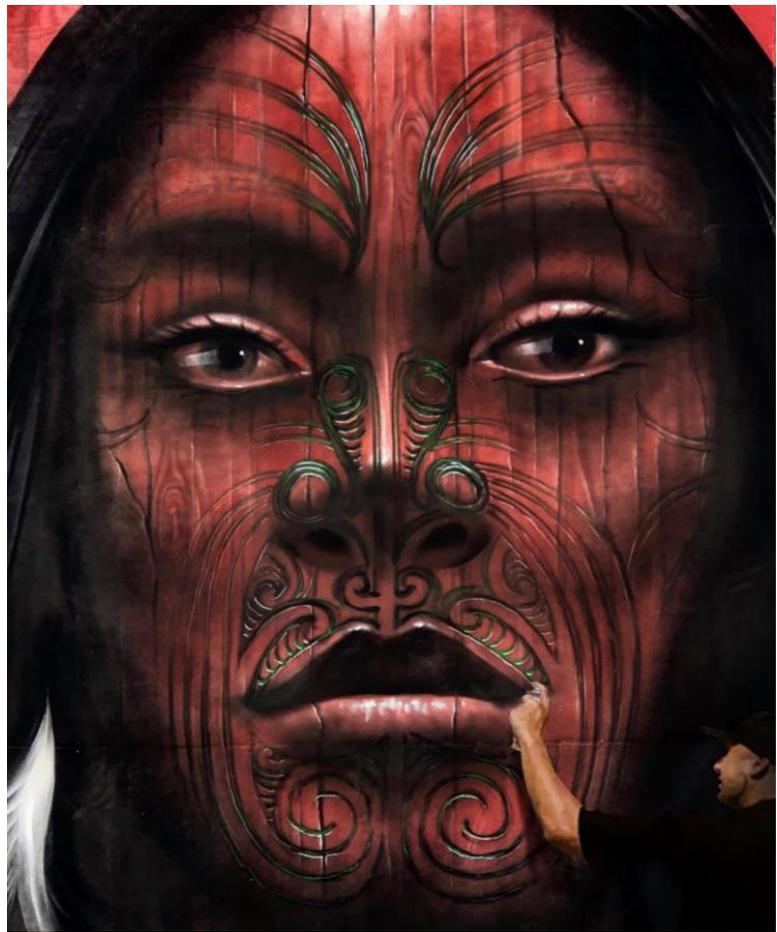
To support our Puna Reo Establishment team with their many logistics, please find a reminder of key elements that we may want to know, or know others who should/could/might want to know also...

SEEKING KAIMAHI

In the next few months, advertising will begin to find skilled, experienced kaimahi for our Puna Reo. Some of those roles will be qualified senior Pouako, other teaching kaimahi, and administration position(s). If you or anyone else you may know, is interested in applying for these positions, please feel free to come and have a kōrero with Whaea Janis in the tari. She will be able to give you an overview of what's available, and an update on the process and timeframes.

REGISTER . YOUR . TAMARIKI . NOW

We are working with the MoE regulations and licensing requirements for the Puna Reo, which will determine our allowable numbers for mokopuna. We have a growing registration list and encourage anyone who wants to enrol their tamariki, to contact Whaea Janis in the tari as soon as possible to register your intent to enrol.



MR G HOETE ART

In collaboration with Te Puni Kōkiri, Mr G Hoete will be running a wānanga specifically for Te Tauihu Iwi rangatahi Mon 2-Tues 3 May here in Whakatū. Drawing from his and his wife's personal experiences, this kaupapa brings light to the challenges of te ao hurihuri and the real struggles that many face every day. As the name suggests – Tūmanako - it's a kaupapa of hope. One which empowers rangatahi to personify these challenges, allow pūrākau from the rohe, and their visions of hope to come to fruition through mahi toi.

TKKM o Tuia te Matangi has been offered positions for our rangatahi to participate, for which we are grateful. There is a set criterion and our Kaiurungi pouako are working with our ākonga in determining who shall attend. Mātua mā, we encourage you to kōrero with your child/ren so they can talk with you about how things are going in this space...

Haakinakina

2022 has seen an increase in reanga physical activity and Education Outside of The Classroom. Last year we strongly promoted that kura embossed P.E tees was a compulsory purchase & wear for our yr7-yr13 students. This was in preparation for the compulsivity of



wearing them. To date, we are monitoring this expectation, and working with Pouako to have 100% of our age-correct ākonga wearing the P.E tees. If whānau are struggling financially, please DO NOT HESITATE to kōrero with your child's pouako or the Kaihautū Tari. We don't want any of our tamariki feeling burdened when there is no need. Solid black coloured sports shorts can be purchased from most clothing retail stores.

RAPID ANTIGEN TESTS



I want to start this section by acknowledging our local Māori Health Providers, Te Piki Oranga, and Iwi organisations who made quick contact with the kura when the peak of positive Covid-19 cases started to escalate in our communities. These key groups with Te Pūtahitanga have been constant in checking in with us, making sure we have enough resources to share with our whānau and providing Rapid Antigen Tests for not just our kaimahi, but our whānau too.

The tolerance of the Ministry in their lack of timely provisions such as these important resources for kaimahi has been tested, but am grateful for our MoE Advisor who works and communicates effectively with us to keep our kura in as safe a position as possible, with everything that has been happening.

Whānau, if you need any Rapid Antigen Tests (R.A.T's) please do not hesitate or think twice to contact the kura (first contact – Whaea Janis in the tari). Without unnecessary questions asked, we have a good stock available to all the whānau in your homes. If you are unable to collect, please give Whaea Janis a call or email and we can kōrero about how the tests might make it to your home.

KOHĪ PUTEA!

HE HIHII TOOTITI

THERE HAS BEEN A CHANGE IN DATES AND DETAILS FOR THIS FUNDRAISER. WHAEA VIV & KAUMOANA WILL BE IN TOUCH SOON WITH CHANGES!



IPAD SALE

UPDATE

The last two weeks we have spent covering reanga, making sure that isolating kaimahi can rest without the worries of what they might come back to concerning workload.

Therefore, as time allows, Matua Ant will be working on the iPads getting them ready to be sellable to the whānau. We have had a steady flow of requests to buy the aged stock, with a few more available for any whānau still wishing to do so. Again, a reminder that these iPads can not be updated, and the first option will be given to our Kaiahipua ākonga, \$5.00ea.

introducing

Tuakana David (Daedae) de Thierry



Nei raa ngaa mihi ki a koutou, Ko tooku ingoa, ko Daedae.

He uri tēnei nō ngā iwi e waru o Te Taihū me ētehi wāhanga o tōku whakapapa he Maniapoto, he Pāoa, he Waikato. No te whanau de Thierry ahau. Ko Janis tooku maamaa, noo te Taihū o te Waka, aa, noo Te Arawa hoki ia. Ko Antz tooku paapa, noona taku hononga ki Waikato.

I mua i taku hokinga mai ki Whakatau, ko te kaihangā whare taku mahi. He Kaamura hoki teenei.

He tino hiahia nooku kia hoki atu ki teetehi taiao Māori, hei ako ki eeteahi eera momo akoranga i ako ai au. He hiikaka nooku ki te noho ki ngaa tamariki taha hei kaiakiaki, hei kaitautoko i aa raatou e mahi ana i aa raatou mahi, me aa raatou hiahia, aa raatou whaingā hoki.

Ko Whangaraa mai Tawhiti tooku tino Kapahaka! Ko raatou kei runga kee!

Ko teetehi o ooku tangata rongonui ko Te Wharehūia Milroy. Ahakoa kaore au i tuutaki ki a ia, naa toona aahua ngaawari, oona koorero puurakau me toona turanga ki te ao māori i piko nei te maahunga ki a ia.

Kaore i ahau teetehi tino kai, engari ano, ko teetehi o aku tino mahi, mahi runaruna pea, he tunu i ngaa kai katoa. No runga i eera mea, nooku nei te whiwhi, teena rawa atu koutou katoa.

TE KAIOTANGA O
TE REO
Māori Language Revitalisation Symposium

Ngā Kaikōrero

Tā Timoti Kāretu | Stacey Morrison | Dr Hinurewa Poutu
Te Aorere Pewhairangi | Paraone Gloyne
Hemi Tai Tin | Janis & Anthony de Thierry

Tonoa ā koutou tīkiti i tēnei rā!
www.tekaiotangotere.co.nz

