

HE PUKE MÂRAMA

Te Kura Kaupapa Māori o Tuia te Matangi Kia Wairua Māori. Kia Tangata Māori. Kia Reo Māori. Ana te Hā! Te Wāhanga 3, Wiki 2 – Rāhina 27 Hōngongoi 2020



Ehara tōku pāpā he tangata rōpā, ehara hoki au!

Meihana Kereopa, Ngāti Kuia, Rangitāne, Ngāti Apa

Maruao ki a tātou katoa!

It has been a while since our last edition of He Puke Mārama, and I am grateful to be sharing information and news with you all as we kick off into the third term for 2020! Slowing down has not been an option after such a busy second term, in fact, we have some exciting things happening in our kura community, some new and some follow on's from previous terms.

You will note the catch imagery for this week is regarding our upcoming General Elections. The promotional media for this has taken precendence on the airwarves, both television and radio, and political parties are lobbying furiously for their rights and win the voters tick. Just last week, here at kura we recieved a number of brochures and information for distribution amongst our staff, and anything leftover, to be advertised in our leaflet stands etc. However, even before this, early in the year we were being politicized through our daily interactions such as social media and the lockdown period.

I support the 'majority' of the promotions for elections, because we will all understand that this is one of the greatest ways that our voice can be united in effecting change for not just now, but the future for our tamariki and mokopuna. More than ten years ago, in a 'Pūmaomao' Treaty workshop, facilitated by Takawai Murphy (Nō Ngāti Manawa), he made a statement that has resonated with me ever since, that "we need to politicize our tamariki...'. That one sentence holds so many hopes and faith, that if we empower our tamariki with an insight into this aspect of life and the world, their inate values will come to the fore, such as strategic & forward thinking, critical analysis of their environment, and vital compassion and urgency for the care, growth, development and wellbeing of their fellow man, which is who we are as Māori. I must state though, that being political has a place in all facets of our lives, not just every three years... Tātou mā, this is not to be discouraging, or even manipulative with a freedom of choice you have to affect change for you and your whānau, but merely to convey to you that your voice matters and it has weight, that what you 'tick' today, will affect us tomorrow, and that all converts into empowerment. Vote whānau!

Turou Hawaiki, Matua Antz





TUia te Matangi Reo Māori Classes Classes held every Wed, 5pm-6pm in Rūma Whānau, using Papawhakakōrero methodology

'Te reo Māori in the home: Reo Māori equal to, or greater than that of your tamaiti. At least one parent/caregiver must have te reo Māori or is currently studying/enrolling on a reo Māori course, to be able to support your tamaiti. The Māori language must be growing in your home to ensure that as your child's reo grows, so does that of his/her immediate environment'. TKKMoTTM Whakauru Tamaiti Form

INVESting in our whånau, investing in our tamariki!





[R] Ohu (working Group) have been reduced to three groups, at one stage we had eight and more. The rationale behind the reduction as explained in our hui whānau earlier this year is to have Ohu that directly improve the ākonga environment, these are the <u>Ohu Ka Nekeneke</u> - Sports in and out of kura time. <u>Ohu Mā te Huruhuru Ka Rere</u> - Fundraising to provide more opportunities for our tamariki. <u>Ohu Tuia te Rangi, Tuia te Whenua</u> - Policies that helps keep the kura, akonga and kaimahi safe. Policies that have been created from the Ohu Tuia te Rangi, Tuia te Whenua will usually be accepted at a hui whānau. Again in the inactivity of an Ohu, the Poari will cover what's needed.

The consistent participation and activity of whānau in these key aspects of Kura Kaupapa contributes to the harmony of our Kura environment. The basic attendance at Hui Whānau active participation in Ohu and Reo in the homes are part of the simple agreements that each whānau made when they enrolled into Te Kura Kaupapa Māori o Tuia te Matangi.

The goal is to have 100 percent participation of whānau in these key areas to improve the student teaching and learning environment, to increase student participation and achievement and to avoid disharmony in our daily kura environment through active participation.

KO KOUTOU AA RUNGA!





He Piiiiki mihi ki ō tātou tuakana ākonga, a Kaiurungi! A huge shout-out to our tuakana, Kaiurungi, for an awesome, well organised Matariki Wānanga at the end of last term. You displayed great leadership and organisation, and we look forward to what next you have in store for us all! Special mention to our Māmā Sophz, who supported them from inception to debrief, bringing everything full circle!



In a couple of weeks on Tuesday 11 August, we will be holding Parent/Student/Teacher Interviews, here at TKKM o Tuia te Matangi. Please read carefully below to find out how to secure your interview times etc.

- All Interviews will be held at the Church of Christ, behind the kura, in the hall. If you are sure where this is, please call the tari for directions.
- > Interviews will work in slots starting at 1.30pm 6pm.
- Interviews will be 10 minutes long, please be on time, or you may miss out
- These interviews are for parent, student and pouako. Please make sure your tamaiti attends with you.
- There will be a break time from 4pm-4.20pm.
- At the end of this pānui is a wātaka return slip. Please mark which time you would like your interview, and we will confirm availability shortly following. Alternatively or also, you may leave your preference on the RAUKURA facebook page also, just remember to include all the details.
- If you misplace the wātaka return slip, please call Whaea Janis in the tari, and she will be able to go through the time schedule and book you in.

Nau mai Tauti mai

Last Tuesday we welcomed Puhi Ariki Tākao, Moana, Tane, and Lily Williams to TKKM o Tuia te Matangi. Puhi Ariki will be attending with her tuakana, Ngā Muka, and the Williams tamariki have transferred to us from Te Pouahi, at Nelson Central School.

Puhi Ariki, Tane and Lily will be joining Kaiahipua with our Māmā, and Moana will be in Hoewaka with Whaea Treena.

Nei rā te owha atū ki ngā whānau Herangi-Hemi, Tākao, me te whānau Williams – nau mai, tauti mai!

UNIFORM ALER

I have found myself having to spend quite a lot of time speaking with ākonga, mainly boys about their footwear, as it is definately not correct or part of the uniform code. I want to reiterate again that

Tuia te Matangi aligns

to a specific uniform code, and expect that

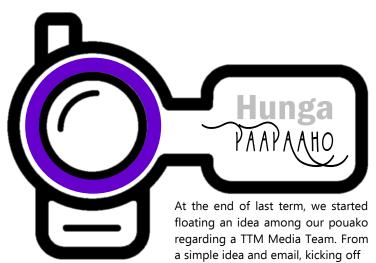
whānau are supporting their tamariki to wear this correctly. In those times, a note can be sent to kura to let pouako know. If this is the case for your tamaiti, please send a note to kura or ring the tari to let Whaea Janis know and pass on.



Last week our Te Tai Tonga Māori Party Candidate,

Takuta Ferris (Doc) was in Te Tau Ihu

Starting a part of his campaign trail. Matua Doc and Whaea Iriaka are whānau to TKKM o Tuia te Matangi, their tamariki Takutai, Taimihi & Haemata attended here for four years before the whānau returned to the Horowhenua for mahi. With Aunty Raina Ferris, Matua Doc's mum, attending with them, we are grateful that they prioritised the kura, to come in Wednesday afternoon to have karakia with us before travelling on te Te Āwhina Marae to meet with whānau there.



from the beginning of this term, we have hit the ground running. Whaea Viv, with support from Whaea Janis, will be working with a small team of ākonga to get the ball rolling, and you may have seen the first TTM WEEKLY NEWS BROADCAST 1 on our Facebook page on Friday.

We have some plans in place to create a Media Studies space here at kura with some video and I.T equipment to assist with the mahi. Ww want to build skills in areas such as videography, interviewing, journalism, research, and capturing the TTM voice from within our whānau community and kura.

With the many local, regional and national events coming to our shores, we are aiming to have our media team right there amongst the action, capturing moments and interviewing participants, and all in Te Reo Māori! This will be an unprecendented first for Te Tau Ihu o te Waka a Māui and we are excited to get things up and running! So whānau mā, please be on the journey with us as we move into this new and exciting space!



TKKMoTTM Matua Akonga Pouako UIUI

Parent Student Teacher Interviews | Tuesday 11 August

Akonga name/s:	(1)
	(2)
	(3)
Parent name:	

К	aiahipua	Kaumoana
Н	loewaka	Kaiurungi

Te wā	Akonga name/s
1.30pm	
1.40pm	
1.50pm	
2.00pm	
2.10pm	
2.20pm	
2.30pm	
2.40pm	
2.50pm	
3.00pm	
3.10pm	
3.20pm	
3.30pm	
3.40pm	
3.50pm	
	Whakataa
4.20pm	
4.30pm	
4.40pm	
4.50pm	
5.00pm	
5.10pm	
5.20pm	
5.30pm	
5.40pm	
5.50pm	
	Kua mutu

Te Kura Kaupapa Māori o Tuia te Matangi

Kia Wairua Māori. Kia Tangata Māori. Kia Reo Māori. Ana te Hā! 32 D'arcy Street, Richmond, Nelson 7020 | P. 03-928 0031 E. tari@tuiatematangi.ac.nz W. www.tuiatematangi.ac.nz