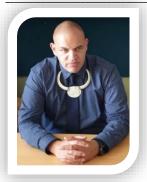


HE PUKE MÂRAMA

Te Kura Kaupapa Māori o Tuia te Matangi Kia Wairua Māori. Kia Tangata Māori. Kia Reo Māori. Ana te Hā! Te Wāhanga 3, Wiki 6 – Rāhina 24 Here turi kōkā 2020



Waikato Taniwha rau He piki, he taniwha! He piko, he taniwha! Mā pango mā whero ka oti ai te mahi!

Pete Jones, Principal of Manurewa High School, was interviewed on Breakfast last Wednesday morning. The crux of his interview was identifying another significant way in which COVID19 was affecting our rangatahi. At least 10% of his students had signed out of secondary education to go into employment to help financially support their whānau during the first lockdown and this one. Of the 10%, their school had only managed to return 5% of those ākonga back into school, as the others had either started as part-time, but later offered fulltime employment, whānau were still in financial strife and required the aid that their tamariki were bringing in, and/or without a definate end or concrete plan in place, students felt it better to concentrate on working and look at continuing their education at a later time.

These students were YR12-13 students, and of Māori, Pasifika, Polynesian ethnicities.

As an educatoinalist, I'm mindful of the adverse influences that this pandemic has placed on education, and also it's accessibility to all, the rich, the middle-range, and the socio-economic affected learners. This interview struck hard with me values and standards that these young people have demonstrated to ensure that their 'collective' whānau remain strong and have the basic necessesities to sustain their living. I applaud TV1 Breakfast, John Campbell and Principal Pete Jones for bringing to the screen the intimate details of this real situation, but also highlighting that there will be many children who won't have to carry such a burden, and we are truly glad for that.

How do we define celebration and success in education? Do we define elements of this by the values and practices that we observe and then enact? Do we consider the act of service (manaakitanga) still valuable, and crucial in our childrens' learning and everyday life? And finally is manaakitanga only for certain occassions, for certain people, and more a scheduled action than an unplanned opportunity?

My week was made more thought-provoking because of the actions of these young people and I continue to celebrate this affirmation through the infamous words of Bob Marley, Don't gain the world and lose your soul. Wisdom is better than silver or Gold!

Turou Hawaiiki, Matua Antz

WHAIKINGI



After celebrating the recent participation of Tuia te Matangi at the regional Secondary Chess Competitions, we are excited to inform the whānau and kura community that our ākonga have qualified to represent TKKM o Tuia te Matangi and Te Tau Ihu o te Waka a Māui at the National Secondary Schools Chess Competition 2020!

It would seem that because of the number of combined games and points scored by our representation team, they have been able to secure this position and have been formall invited to attend. The competition is scheduled to be held in Tamaki Makaurau (Auckland) in October this year, and we are making plans to attend, of course depending on what that even looks like with our current Covid situation.

Again, to acknowledge all our ākonga that took part and contributed to this achievement! We make mention of your hard work, practicing at home & kura, and our whānau who supported their tamariki to hone skills and develop their strategies for the game. We will be looking at what our attendance may be, and what scheduled practices look like too. Watch this space for more information, and feel free to contact me if you have any questions.

WAATAKA

Poari Hui @ kura 4.30pm-6pm Hui ā whānau @ kura 6pm-7.30pm Kōhine Maia w/Sport Tasman Kapa Haka noho wānanga

Kura Photo's Tuia te Matangi Reo Māori classes Last day of term 3 Term 4 starts... Waiwhero Presentation Pouako Only Days for PB4L training Labour day (long wknd) TDC Rangatahi Youth Concert THW Primary schools Haka Regionals Last day of term 4

17/9, 29/10, 10/12 15/9, 27/10, 8/12 25/8, 22/9 3-4/9, 10-11/9, 15-16/10, 5-6/11 22/9 from 9am Every Wed 5pm-6pm Fri 25 September Mon 12 October Tues 20 October 23/10 Mon 26 October Sat 7 November Fri 13 November Wed 16 December

te tai o Aorere

The Tasman District Council is coordinating a Youth Concert in November. They are looking for youth music bands, and solo musicians to perform at this festival. The concert is scheduled for November 7, at Washbourn Gardens, Richmond.

The TDC would like to hear from any rangatahi (12yrs+) who play in a band or performing solo, to reserve their space in the concert. This concert also provides opportunity for rangatahi to be involed as an MC, sound or light operator, event organiser or a graphic designer!

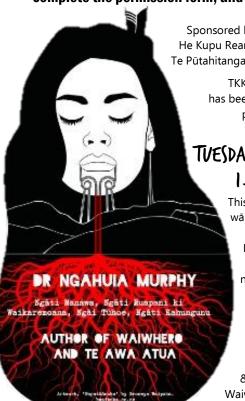
If we have anyone who is interested in being involved, please contact Whaea Janis in the tari. She will be coordinating with the TDC, who are accepting expressions of interest by October 4,

2020!

TE IRA WAHINE, HE IRA WHENUA

A TANGATA WHENUA PERSPECTIVE AND CELEBRATION OF WOMANHOOD

Hīkara rawa! We are excited to have this kaupapa come back and offered to us again! Please read thoroughly, complete the permission form, and return to us...



Sponsored by Ngāti Koata Trust, He Kupu Reanga, Te Puni Kōkiri & Te Pūtahitanga o Te Waipounamu...

> TKKM o Tuia te Matangi has been invited to attend a private wānanga with Dr Ngahuia Murphy

TUESDAY 20 O(TOBER, 1.30PM-2.45PM

> This is a kura-supported wānanga, and the dress code will be Kākahū Ōkawa. Once we confirm attendee numbers, we will post out venue details.

A kōrero about traditional Tangata Whenua attitudes, beliefs, ceremonies & practices regarding Waiwhero. This wananga will be delivered in english.

This wānanga is for all kootiro, pouako & kura whānau. For our younger girls aged under 10yrs who wish to attend, we ask that parents accompany them, to assist in their ability to understand, and the appropriateness of the content.

* Please note, a separate pānui will be emailed to all whānau soon, with an attached permissoin slip. If you wish for your child and/or yourself to attend, please complete this form and return to Whaea Janis as soon as possible. No permission slip, no attendance.



Protect yourself, your whānau, and your community

Download the NZ COVID Tracer app







For some time now we have been displaying the NZ COVID tracer code. The posters are located in the tari above the Sign In/Out tablet, on the outside of the multi-purpose room, and on the outside door of Hukatai, the learning whare.

Please make sure that if you are coming onto the kura premises or entering any of the kura facilities, that you come and either use the QR code trackers, or Sign in & out facilities. If you have whānau that are coming to the kura, maybe to collect your tamariki, drop off kai etc, please make sure to inform them of this expectation too.



Kura pick-ups & Drop offs have been flowing well, with whānau being proactive to come and sign in/out. We thank you for assisting our efforts to be more vigilent with our pandemic awareness.

There have been a number of discussions taking place regarding whānau who have made the choice not to use the hand sanitizers that we provide here at Tuia te Matangi. Kei te pai, of course, we have the soap dispensers in all wharepaku, in the wellness room, and in the kāuta onsite for tamariki and whānau to use. We will continue to use sanitizing sprays and liquids on all surfaces to reduce the transmission of unwanted bugs etc. However, we also must be proactive for those times when surfaces remain to be touched without thought, and therefore assurance that tamariki who do not use the hand sanitizers, will at least have an alternative that can be kept in their pocket or in close proximity. Such situations that stand out as concern times may be when catching bus transport, moving through classrooms, etc. I encourage everyone to be mindful, and ask whānau to continue to talk with your tamariki about the importance of hand-washing, safe distancing and respecting each other's space and tikanga, and health observances, e.g. wearing face masks.

TŪ WHITIA TE

Tuia te matangi Reo Māori Classes

Classes held every Wed, 5pm-6pm in Rūma Whānau, using Papawhakakōrero methodology

'Te reo Māori in the home: Reo Māori equal to, or greater than that of your tamaiti. At least one parent/caregiver must have te reo Māori or is currently studying/enrolling on a reo Māori course, to be able to support your tamaiti. The Māori language must be growing in your home to ensure that as your child's reo grows, so does that of his/her immediate environment'. TKKMOTTM Whakauru Tamaiti Form

Investing in our whånau, investing in our tamariki!

TE TAUIHU O TE WAKA A MAUI MĀORI RUGBY BOARD

TE TAUIHU MAORI RUGBY WANANGA

U17 Wahine & Tane Colts Tane Wahine Tama Toa whānau are invited

SEP 6TH TE HORA MARAE POWHIRI 10AM

WELCOME CLUB AND PRIVATE NOMINATIONS

Contact Koren Grason koren@tasmanrugby.co.nz Kahu Marfell kahu@tasmanrugby.co.nz





Te Kura Kaupapa Māori o Tuia te Matangi

Kia Wairua Māori. Kia Tangata Māori. Kia Reo Māori. Ana te Hā! 32 D'arcy Street, Richmond, Nelson 7020 | P. 03-928 0031 E. tari@tuiatematangi.ac.nz W. www.tuiatematangi.ac.nz



I have asked that this particular section from our last HPM pānui be repeated, to ensure that there has bee enough promotion and exposure for whānau to understand what is happening with our Kapa Haka campaign, how you can get involved, and how your support matters to a successful outcome.

Kākahū + Sewing Bee

A sewing bee will be organised soon, and a pānui sent out closer to the time. Please make time to attend.

Noho Wānanga

In the last edition of HPM (11/8/2020), we informed whānau that we would be holding noho wānanga from Thurs-Fri on set dates. It has been decided that we will NO LONGER hold noho wānanga and instead add and extend practices during kura time.

We still encourage whānau support and practices. Every voice, and every movement contributes to a successful performance, proud representation, and cultural fortitude!

Kapa Haka Google Drive REMINDER

The Kapa Haka material for this campaign is in this folder below. There has been another waiata added "Ngā Whetū o te Rangi" which will be used as the waiata tira. You will need to request access to the folder. Please practice with your tamariki at home! The example they see is the example they will follow. https://drive.google.com/drive/u/0/folders/1CRTq3FFFzbpWYjLTBTQUFdF2luCLUWD Koia kei a koutou!

WHAREKURA HAKA'Z

This year at the Te Huinga Whetū Kapahaka Festival, there will be a secondary competitive section, and our Wharekura ākonga are preparing for this. Ahakoa he iti, he Pakohe! Māmā Wirihana and I have been assisting them when they need it, but they are really putting in a lot of effort and time to get their performance ready by themselves. Kaiurungi ākonga have composed most of the material, and chosen their kaupapa such as being identifiable rangatahi in the Kura Kaupapa movement, and what defines them as how they want to represent themselves in this world as Māori! We are all getting excited to see our wharekura set the standard for teina to rock the atāmira!



Hoewaka really enjoyed their visit from Office James Masters as part of our Careers kaupapa!