

HE PUKE MARAMA

Te Kura Kaupapa Māori o Tuia te Matangi
Kia Wairua Māori! Kia Tangata Māori!
Kia Reo Māori! Ana te Hā!

Te Wāhanga 1, Wiki 3 – Rāhina 10 Huitanguru 2020



*Rutua ā roto
Kaikaiāwarohia tou ara
Kia pāpaki au tai
Ki tō mana! Ki tō whenua!*

Tik Tok, Kāhui Manu, Hākinakina, assessments, & whanaungatanga activities are just a few of the kaupapa we have been hustling over these last two weeks, bringing our ākonga and pouako together into a new

mindset for 2020! There are some key personality traits we've been able to identify; leadership, quiet but sure, enthusiastic, and all-in-good-time strengths, and we look forward to seeing what this year has in store for everyone!

Recently I posted on the TKKM Raukura page regarding "rumours". The concern with 'rumours' is *the lack of transparency or ownership for ones' summation, but the entitlement to pass ones' opinion on to others whatever the ramifications.* Now whānau, I usually wouldn't be so direct however, we are re-building relationships and charting new pathways all for the betterment of our kura whānau. Let's help the waka float and move in the water, before hauling it up and tying it to the bank – kia ū ki te kaupapa!

Whilst the first week saw us saddened to farewell a number of ākonga from Tuia te Matangi, we did pōwhiri in *he tai hou*, new ākonga to our kura; Haka & Aotea-Deacona Rapana, Tryon-Falcon Morris-Cook, Te Manawatukuroa Komene-Williams, Tahuarehu Barrett, and returning is George de Thierry. They are great young men and we look forward to them and their whānau being instrumental in their childrens' lives here at kura! I have been privileged to witness many things through this process, such as our ākonga taking the lead to make sure these new ākonga are comfortable and know that they have a place here among them. It is uplifting to see our tamariki take on that important role and responsibility to be the key leaders of manaakitanga to our new ākonga!

This week begins our haerenga to various workplaces of our parents and whānau members. Our first stop is visiting the Nelson airport with Matua Jase Sam, Te Aio Nuku & Taiawhiorangi's pāpā! Thank you to all parents who have come back to us to make themselves available for these visits. I will follow these opportunities with you during the coming weeks.

Turou Hawaiiiki!
Matua AntZ

Te Aho Matua

Te Aho Matua o Ngā Kura Kaupapa Māori is the founding document for Kura Kaupapa Māori, also referred to as section 155A of the Education Act 1989. Whilst there is several Mātanga Mātauranga acknowledged for the collaboration of this document, special mention has always remained with "The mother of the Movement", Dame Katerina Te Heikoko Mataira at the forefront of its creation.

Te Aho Matua has six sections: Te Ira Tangata, Te Reo, Nga Iwi, Te Ao, Ahuatanga Ako and Te Tino Uaratanga. Within each section, there are verses that serve as further refinements. Each week reanga (class levels) are tasked with presenting these sections to their peers. We will also feature this in He Puke Marama to give whānau the opportunity to learn alongside your tamariki, another reminder of the kaupapa that we attest to.

10/2/2020 1. TE IRA TANGATA Kia marama rawa te hunga whakaako ki te ahua o te tangata, katahi ano ka taea te hanga kaupapa whakaako mo te hunga tamariki.	17/2/2020 1. TE IRA TANGATA No ngā Rangi Tuhaha te wairua o te tangata. I tona whakairatanga ka hono te wairua me te tinana o te tangata. I tera wa tonu ka tau tona mauri, tona tapu, tona wehi, tona iho matua, tona mana, tona ihi, tona whatumanawa, tona hinengaro, tona auahatanga, tona ngakau, tona pumanawa. Na ka tupu ngatahi te wairua me te tinana i roto i te kopu o te Whaea, whānau noa.
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TKKM WAATAKA

Poari Hui @ TKKM o TTM <i>Starting time 4.30pm</i>	13/2, 2/4, 14/5, 25/6, 6/8, 17/9, 29/10, 10/12
Hui ā whānau @ TKKM o TTM <i>Starting time 6.00pm</i>	18/2, 31/3, 12/5, 16/6, 4/8, 15/9, 27/10, 8/12
Kaumoana Meet & Eat	Tues 11 February
Senior Regional Kapahaka Comps	Sat 22 February
Pouako Only Days for PB4L training	28/2, 1/5, 31/7, 23/10
Last day of term 1	Thurs 8 April
ANZAC (long weekend)	Mon 27 April
Term 2 starts...	Tues 28 April
Queens Birthday (long wknd)	Mon 1 June
Kapa Haka Kura Tuarua 2020	29 June-3 July
Last day of term 2	Fri 3 July
Term 3 starts...	Mon 20 July
THW & Te Waipounamu FEST 2020	Fri 4-Sat 5 September
Last day of term 3	Fri 25 September
Term 4 starts...	Mon 12 October
Labour day (long wknd)	Mon 26 October
Last day of term 4	Wed 16 December



Waitangi Fundraiser!

A huge mihi to the whānau who lead this mahi, prepped our mussel fritters and manned our fundraising stall at the Waitangi Day Kaifest @ Whakatū Marae, Whaea Huria, Whaea Merania, Whaea Sweetie, Pharaoh Wayne & Ethan Pemberton! We have kicked off our fundraising for 2020 and are excited for many more to come. It's great to see that even our whānau & ākonga who may have moved to other schools, still support the kaupapa and our aspirations!

Easter Hampers Raffle

We are straight into our next fundraiser – **Easter Hampers Raffle!**

Can all whānau please bring in items that can go into the Easter Hampers, e.g. Easter eggs, choc blocks, choc biscuits, Hot cross buns, absolutely anything that runs into the EASTER theme! Please find outlined below the timeframe that we will be working with, and how whānau will be asked to contribute and support:

- ❖ Contribute items to the hampers
- ❖ A minimum of 10 tickets p/whānau to sell
- ❖ All items in to the tari Fri 13/3. Tickets distributed Mon 16/3
- ❖ Hampers to be drawn on Mon 16.4.



CONTACT DETAILS



As promised, yesterday your tamariki would have brought home an envelope with an SQV (Student Quick View) Form inside. Please be sure to complete and return to the tari as soon as possible. Thank you to the many whānau who have already returned their forms. For those yet to do so, kia kaha 😊!

Again, I would like to mention the use of Facebook in our kura comms. We use this tool to communicate information to the whānau, and where required, will follow up with an email or personally contacting parents & caregivers. Some of our reanga also have active FB private chats. Please remember that a greater restraint of appropriation is needed for this medium, self-managing our responses and participation so as to always maintain the integrity of the kaupapa.



I want to acknowledge our whānau for getting on to your tamariki absences and notifying the tari when needed. Absenteeism can be a tricky thing to manoeuvre, especially if we don't stay on top of it. Here at the kura, we manage absentee's in a couple of ways;

1. The class registers are taken in the mornings & afternoons. Once they are marked, the registers are sent to the tari, for Whaea Janis to follow up any unexplained absences.
2. Contact is made to parents/kaitiaki, by email and phone. Messages are left when there is no answer.
3. We are unable to accept hearsay as this is an unsafe practice for our students and whānau, but we can note it, and talk with parents when the follow-up is being conducted.

Again, I have asked that the absenteeism notes from our last HPM be repeated in this pānui to make sure we have another opportunity to familiarise ourselves with this expectation. Teamwork makes the dream work whānau!

the warehouse //

TAHITI 2022 FUNDRAISER
Fri 27-Sat 28 MARCH 2020
Richmond Warehouse
Lead: Matua Antz de Thierry



I encourage every whānau available to come & support these efforts. You will note that this fundraiser is for our 2022 Haerenga ki Tahiti and may we all be reminded of the financial demands for such an undertaking will be big! Here are the details, contact me directly if you have any Q's or concerns:

- Whānau will need to be available both nights
- There may be a couple of hours training a few days prior to.
- Monies will come to the kura but deposited in our Tahiti fundraising account against your name.
- I will need to confirm the absolute youngest age that can do the stocktake, watch this space!
- Please get back to me either via FB or ring through to the tari and leave a message with Whaea Janis. Cut off date for taking names was Tues 11/2, this is now extended to 27/2/20.

- If your child is absent on any given day, where possible you should let the kura know. This is especially important where a kura operates a system for checking that their students arrive at school safely (TTM has a contact system to identify daily absences).
- You can do this by phoning the kura office and telling them your child's name, reanga, and why they are absent. Some kura may have an automated process for reporting absences (TTM accepts phone messages recording absence details. However, if enough reason isn't given, contact will be made).
- It's also helpful for the kura if you follow this up with a note stating the same things when your child returns to school.
- It is acceptable for you as a parent to ask for your child to have time off from school for special reasons such as medical appointments. You are also within your rights to ask that your child be exempted from sex education.
- If your child is absent for a period, be it a day or more, then in the interest of student safety, the school should contact you to discuss your child's whereabouts. Although this is not a legal requirement, so is not always the case.

Remember that the kura becomes the guardian of your child during the school day so they'll want to get it right and know where every one of their students are at any given time.

MEET UP and EAT UP

KAUMOANA

Ko tō rourou, ko tōku rourou ka ora ai tātou katoa! Bring a plate! Whaea Viv, with support from the kura, will be hosting a Meet & Eat evening with her reanga ākongā and whānau. If you haven't had a chance to meet Whaea Viv, now is your opportunity! She will also share with whānau her aspirations for the year, working with your tamariki, but also how everyone

can lift and build your amazing tamariki!

Ratuu, 11 Huitanguru @ tumuaki tari
TKKM o Tuia te Matangi, 5.30pm – 7pm

Uniform Code

I am grateful for the hard work that the Ohu Kahukura Mau Tonu have been putting in to get the dress code more concise and aligning to what we need. As you will all now be aware, we have a **new casual** (and can be worn for ōkawa on cold days) **jacket for the teina, Yr1-Yr8 ākongā**. What does this mean?

1. Ākongā are still allowed to wear their purple kura-code jackets, if they have them This will be allowed for 2020, but then all ākongā will need to move into the black jackets the following 2021 school year.
2. Black non-code jackets are no longer to be worn during kura time. As stated in the uniform code, a black rain/warm jacket can be worn to and from kura. The kura-code jackets can be purchased directly from Cap-it-All Promotions, 03-5468 030, Vickerman Street, Nelson.
3. **P.E Shirts back in stock with a change!**
We hae replaced the discontinued P.E tees, and they are ready for ordering! Only Yr7-yr13 ākongā require the P.E tees. Whilst we do offer the black sports shorts, we are very aware that other stockists, such as Kmart and The Warehouse, also stock them for a far cheaper cost. Therefore, the description is simple: solid black sports shorts (not basketball length) that sit just above the knee point.

We have spoken to a number of whānau who felt that their tamariki were unable to attend kura at the beginning of the school term if they didn't have the correct uniform. May I impress upon us all that the process to order uniform garments is quite straight forward. And in those times when our tamariki don't quite have everything they need, a note to their pouako, or Whaea Janis in the tari, outlining when they will have their uniform, removes any concern from the kura perspective. I am reminded that in the uniform code, there are detailed accounts of how and why we have the uniform code we do. I would encourage any whānau who haven't had an opportunity to read these documents, to take time.



TKKM o Tuia te Matangi
Wed 12 & Thur 13 Feb (this week)
9.30am-10.30am, 2.30pm-3.30pm
Please make sure to bring small
notes & coins with you

He piiiiki mihi ki a Whaea Sweetie mo tona mahi!

Kapa Haka

We are warming up well with re-introducing waiata and so forth in the mornings. Sometimes our tamariki seem dis-interested, and we are trying to lift this āhua – we ask that you would also support and encourage them. The sooner we start our training regime' for the 2020 Regionals TMK2021 campaign, the better our chances at qualifying. Let's not make any assumptions of our tamariki and their talent, but make undoubted statements when we hit the atāmira in September!

Please organise a set of poi for your daughters as they will need them in the next two weeks. We want to get started on strong fundamentals and of course, that means strengthening our poi and haka movements. KIA HŪKERE TE HOE!!!



Kaiurungī

TE WĀNANGA O RAUKAWA
e kore au e ngaro, he kākano i ruia mai i Rangiātea

Our tuakana have hit the ground running, and started looking into the expectations of tertiary studies. We have spoken about formulating essays, the length of assignments, which will most likely be foreign for the majority of them, but the potential they all have to do well in this area! Research is a key aspect of any great essay, as is making time to do your mahi, reading your required literature and bringing your findings and truth to life in the assignments.

Te Wānanga o Raukawa encourages taura (students) to study their respective iwi, hapū and whānau as subjects for their assignments. We too encourage our ākongā to look from within, to build a learning compendium filled with knowledge and kōrero of their ūkaipō, tūrangawaewae. We are having discussions about how and who this may be for them individually, and look forward to supporting their commitment to the 'wānanga' kaupapa!

TE TAUIHU O TE WAKA
CULTURE COUNCIL PRESENTS



TE MATATINI QUALIFYING
SENIOR REGIONALS

SATURDAY 22 FEB 2020

TRAFALGAR CENTRE, PARUPARU ROAD, NELSON 7011
ticket info - <https://www.eventbrite.co.nz/e/82391215343>

Wai
mai
Haere
mai!